

# ROAD INDEX

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<b>G</b>	GARDINER LANE GEAUGA LAKE ROAD GENEVA STREET	D4 C4-E7 A2	<b>P</b>	PARK CIRCLE DRIVE PARK DRIVE PEBBLE CREEK COURT PENNY LANE PETTIBONE ROAD PILGRIM AVENUE PINE STREET PLUM CREEK TRAIL PINE CREEK COURT	C2 D3 C3 B3 AS-D6 D4 A1 D4 C5
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<b>K</b>	KENSTON LAKE DRIVE KENT ROAD KENT STREET KINGSLEY DRIVE KING'S ORCHARD TRAIL KINGSWOOD DRIVE	C4 A6 A2 E6 E3 C4	<b>U</b>		
<b>L</b>	LAKE DRIVE LAKE FOREST COURT LAKE FOREST TRAIL LAKE SHORE LAKE STREET LEWIS DRIVE LONG MEADOW TRAIL LORAIN STREET LORI LANE LOST TRAIL LUCERNE DRIVE LAKE IN THE WOODS TRAIL	D3 D3 D3 D3 A7 A7 E3 A2 C7 D4 D3 DI-E2	<b>V</b>	VALLEY DRIVE VALLEY LANE	C3 E7
<b>M</b>	MAPLE DRIVE MAPLEWOOD LANE MEDINA STREET MERRY OAKS TRAIL MILLBROOK DRIVE MILLSTONE ROAD MOGUL STREET MURWOOD COURT MISTY LAKE GLEN MOCCASIN RUN MOHICAN TRAIL	D3 D6 A2 D3 C4 E5 A1 B2 D1 E2 D2	<b>W</b>	WASHINGTON STREET WESTHILL DRIVE WESTVIEW ROAD WILSON DRIVE WOOD ACRE TRAIL WOODLAND AVENUE WOODMERE DRIVE WREN ROAD WALNUT TRAIL WEST PARK CIRCLE DRIVE WILDERNESS PASSAGE	B1-F3 C3 C4 E6 F3 A2 C3 C2 D4 C2 E2
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<b>O</b>	OAK STREET OBER LANE OLD MEADOW DRIVE OVERLOOK DRIVE	A1 B1 E4 D3	<b>Y</b>	YORKSHIRE DRIVE (PRIVATE)	D6
<b>P</b>	PARK CIRCLE DRIVE PARK DRIVE PEBBLE CREEK COURT PENNY LANE PETTIBONE ROAD PILGRIM AVENUE PINE STREET PLUM CREEK TRAIL PINE CREEK COURT	C2 D3 C3 B3 AS-D6 D4 A1 D4 C5	<b>Z</b>		

- ① KENSTON HIGH SCHOOL
- ② GARDINER ELEM. SCHOOL
- ③ BAINBRIDGE ELEM. SCHOOL
- ④ BAINBRIDGE COMMUNITY CH.
- ⑤ THE VALLEY PRESBYTERIAN CHURCH
- ⑥ PENTECOST HOLINESS CHURCH
- ⑦ THE BETHEL TEMPLE CHURCH
- ⑧ UNION BETHEL METHODIST CHURCH
- ⑨ ZION HILL MISSIONARY BAPTIST CH.
- ⑩ MCFARLAND CEMETERY
- ⑪ RESTLAND CEMETERY
- ⑫ FOWLER CEMETERY
- ⑬ BAINBRIDGE TWP. COMMUNITY HALL
- ⑭ BAINBRIDGE TWP. FIRE DEPT.
- ⑮ AURORA VOL. FIRE DEPT.
- ⑯ U.S. POST OFFICE (AURORA)

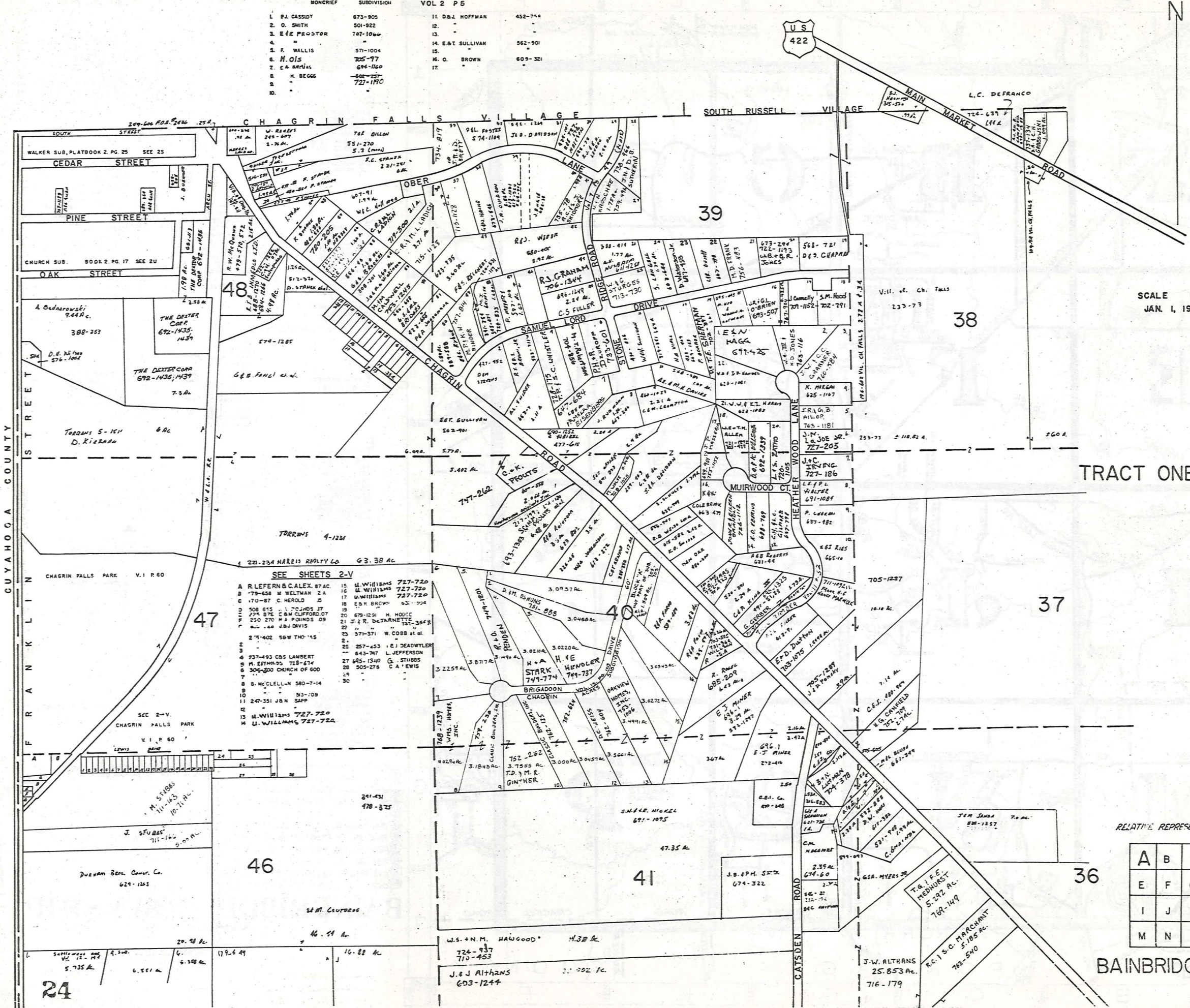
## BAINBRIDGE TOWNSHIP

SCALE: 1" = 2,000'  
ROBERT E. PHILLIPS,  
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



MONICRIEF	SUBDIVISION	VOL 2 P 5
1. B.J. CASSIDY	673-905	11. D.B.J. HOFFMAN
2. O. SMITH	501-922	12. "
3. E.E. PROCTOR	707-1066	13. "
4. "		14. E.B.T. SULLIVAN
5. F. WALLIS	571-1004	15. "
6. H. OLS	705-97	16. M. O. BROWN
7. E.A. ARVUS	694-1160	17. "
8. M. BEGGS	602-237	
9. "	727-1190	
10. "		



SCALE 1"=300'  
JAN. 1, 1987

TRACT ONE

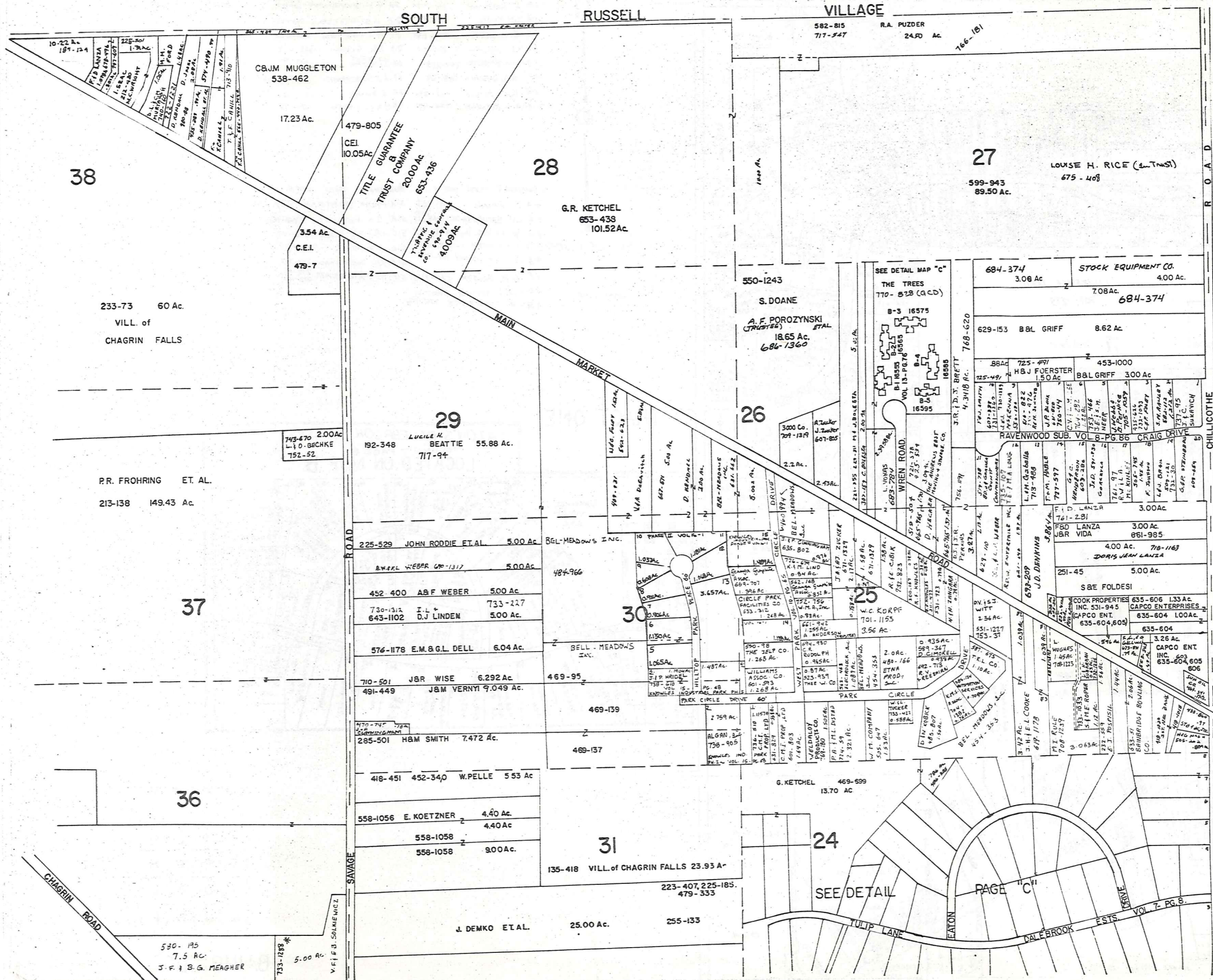
SEE SHEETS 2-V

A. R. LEFERN & CALEX	87 AC.	15. U. WILLIAMS	727-720
B. 79-453 W. WELTMAN	24	16. U. WILLIAMS	727-720
C. 170-87 C. HEROLD	25	17. U. WILLIAMS	727-720
D. 508 615 J. JOHNS JR	19	18. E.S.H. BROWN	531-304
E. 774 876 C.M. CLIFFORD JR	17	19. H. MOORE	679-1291
F. 250 270 W. P. POUNDS JR	18	20. J. R. DEJARNETTE	731-354
G. 21-402 S.W. THO 145	15	21. W. COBB JR	41 AC.
H. 737-493 C.B. LAMBERT	8	22. E.J. DEAWYLER	257-453
I. H. ESTHARDS 718-674	11	23. L. JEFFERSON	643-707
J. 504-300 CHURCH OF GOD	8	24. G. STUBBS	645-1340
K. B. McCLELLAN 580-714	14	25. C.A. EWIS	505-276
L. 247-351 J.B.N. SAPP	11		
M. U. WILLIAMS 727-720	13		
N. U. WILLIAMS 727-720	14		

RELATIVE REPRESENTATION

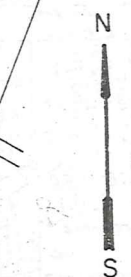
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE, "A"



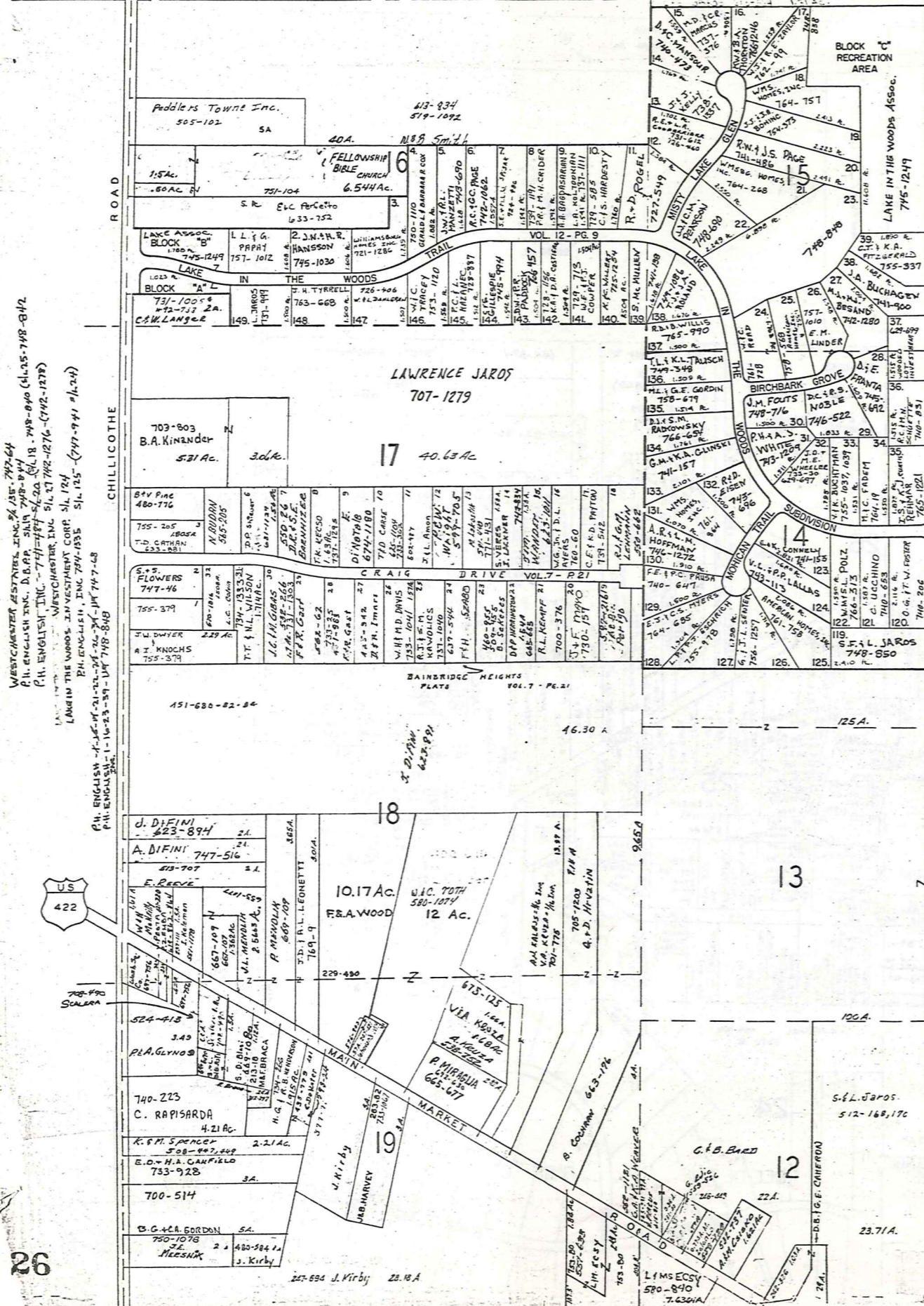
TRACT ONE

SCALE: 1"=300  
 JAN 1, 1987  
 RELATIVE REPRESENTATION



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-B



WESTCHAMBER ESTIMATES, INC. 24 135-747-64  
 P.H. ENGLISH, INC. D.P.A.P. 24 135-748-944  
 P.H. ENGLISH, INC. 24 135-748-940 (4125-748-842)  
 P.H. ENGLISH, INC. 24 135-748-940 (4125-748-842)  
 LANGIN THE WOODS INVESTMENT CORP. 51 124  
 P.H. ENGLISH, INC. 24 135-748-944  
 LANGIN THE WOODS INVESTMENT CORP. 51 124  
 P.H. ENGLISH, INC. 24 135-748-944

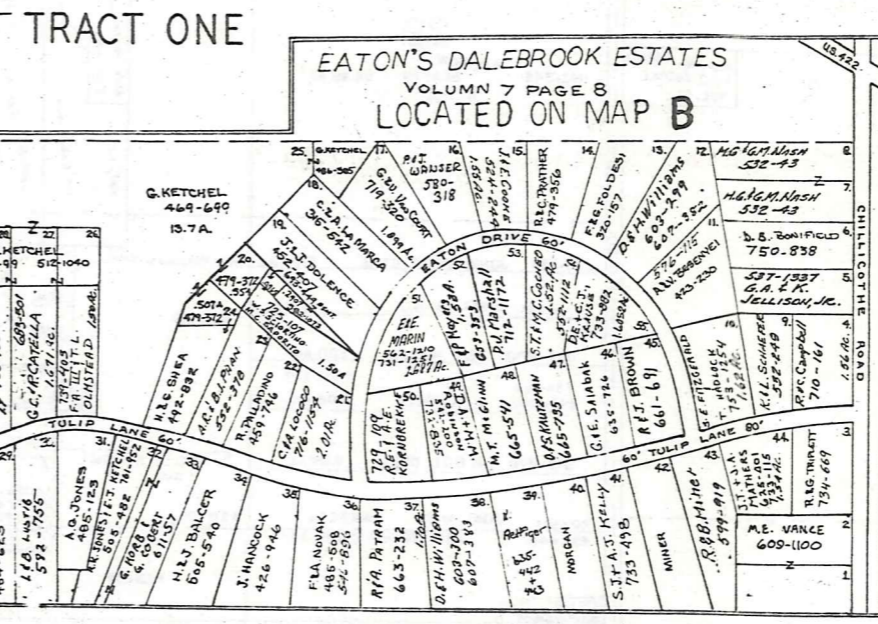
THE TREES CONDOMINIUM SEE MAP B VOL 13 - P 76-77

BUILDING 1 - 16555 UNIT	BUILDING 2 16565 UNIT 2	BUILDING 3 16575 UNIT 3
1-A J. Buchagen 667-1235	2-A S.W. WUNDERLICH 667-607	3-A D. Weir 705-167
1-B B.H. Maniker 697-191	2-B H.S. INGERSOLL 765-384	3-B M.K. STONER 667-508
1-C R.T. B.C. KRAI 745-592	2-C M.A. & J.E. MOST 770-830	3-C D.B. Herr 701-885
1-D L.V. ARCHER 667-718	2-D J.A. Galucci 667-635	3-D D.P. JOYCE 768-1274
1-E R.A. IPPOLITO 747-282	2-E J.L. Phillips 700-195	3-E KA. KOSKY ; K.J. SYKORA 768-739
1-F H.J. OLSON 768-68	2-F A.J. GOLDENBAUM 675-818	3-F B.J. Ehrenbeit 705-1201, 753-132
1-G Agnes DUBAC 667-1296	2-G C. Rudolph 667-1256	3-G J.L. MILLER 746-209
1-H B.L. BALOGH 756-1161	2-H M.A. & J.J. STELL 679-178	3-H Paul Ramsey 667-1104

BUILDING 4 16585 UNIT 4 BUILDING 5 16595 UNIT 5

4-A J. Harris 661-431	5-A MARK HARTMAN 727-980
4-B E.S. SHOUP & SKIDMORE 619	5-B C.J. LORENTZ 768-1129
4-C W.J. & K.G. McSHERY 717-577	5-C J.A. & E.C. BLACK 683-107
4-D D.R. WARREN --- 736-105	5-D L.A. RUDYK --- 740-1251
4-E E. & A. DOONEY 734-739	5-E RD. UNDERWOOD 667-369
4-F D.M. NELSON 670-743	5-F HELEN O'LEARY 678-10-
4-G J.L. ORTNER --- 740-925	
4-H B.L. & M.E. BALOGH 756-1174	

JAN. 1, 1987



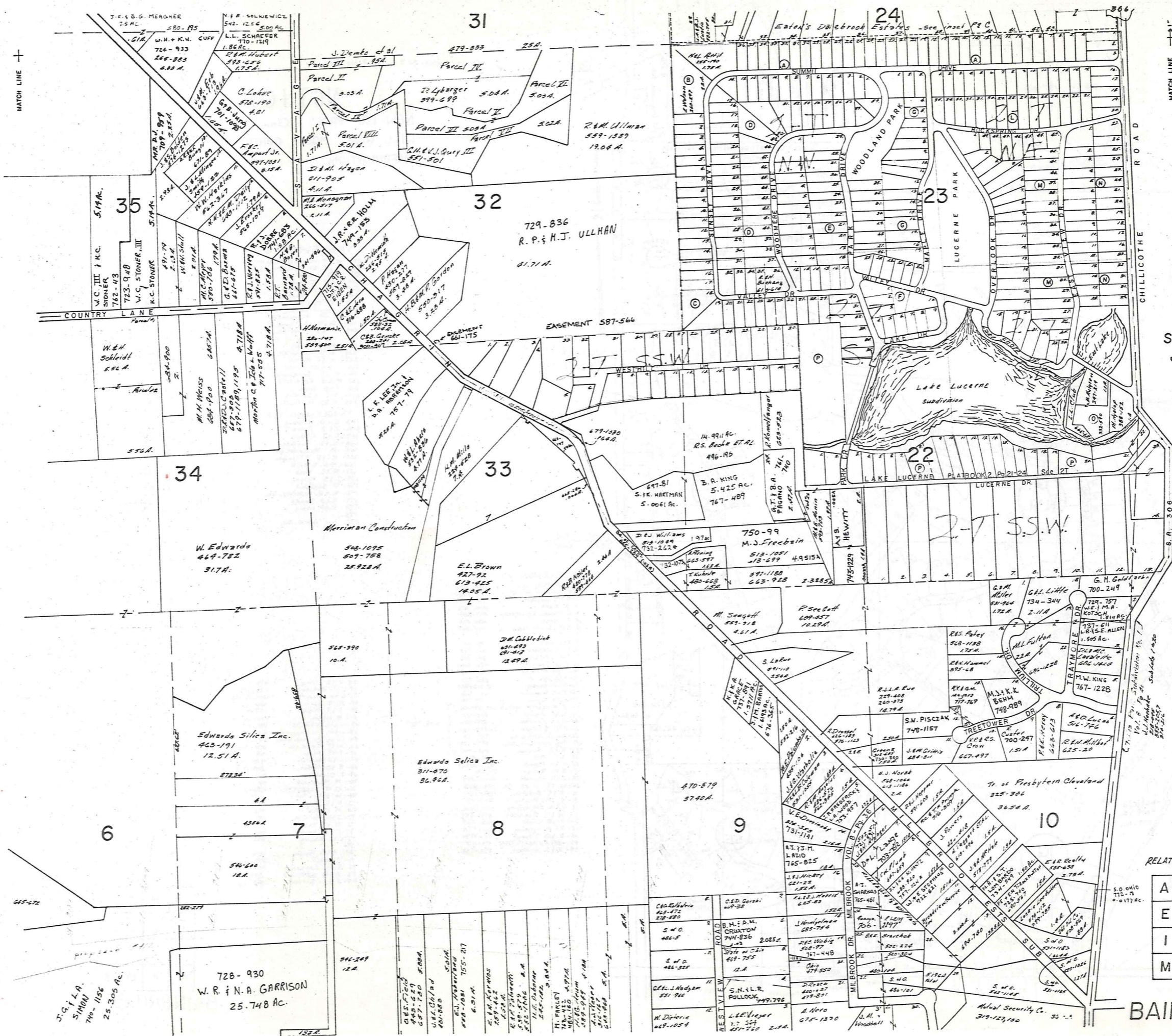
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-C







SCALE 1"=300'  
 JAN 1, 1987

TR. ONE  
 TR. TWO

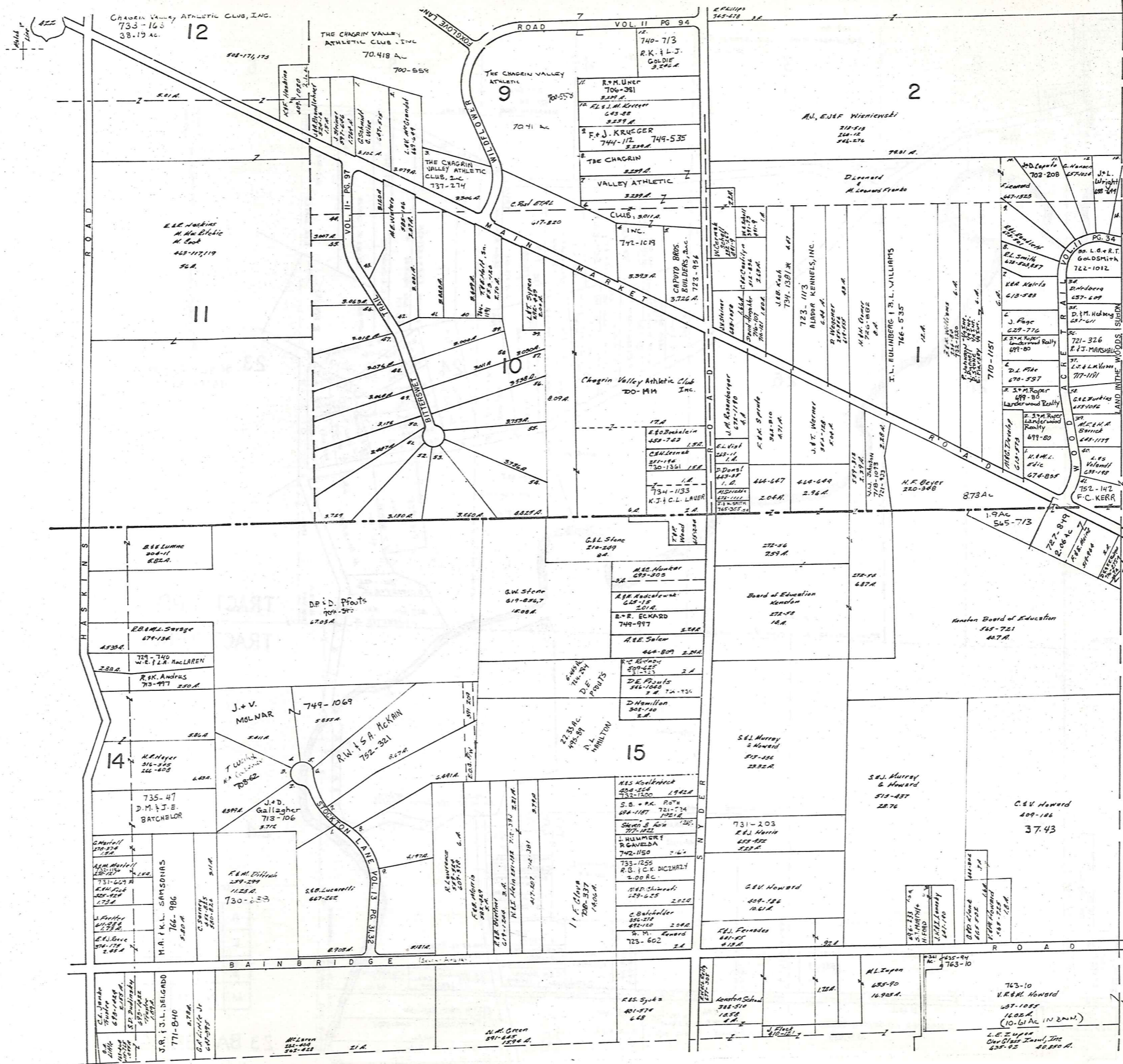
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

29

BAINBRIDGE





SCALE 1"=300'  
JAN 1, 1987

TRACT ONE  
TRACT TWO

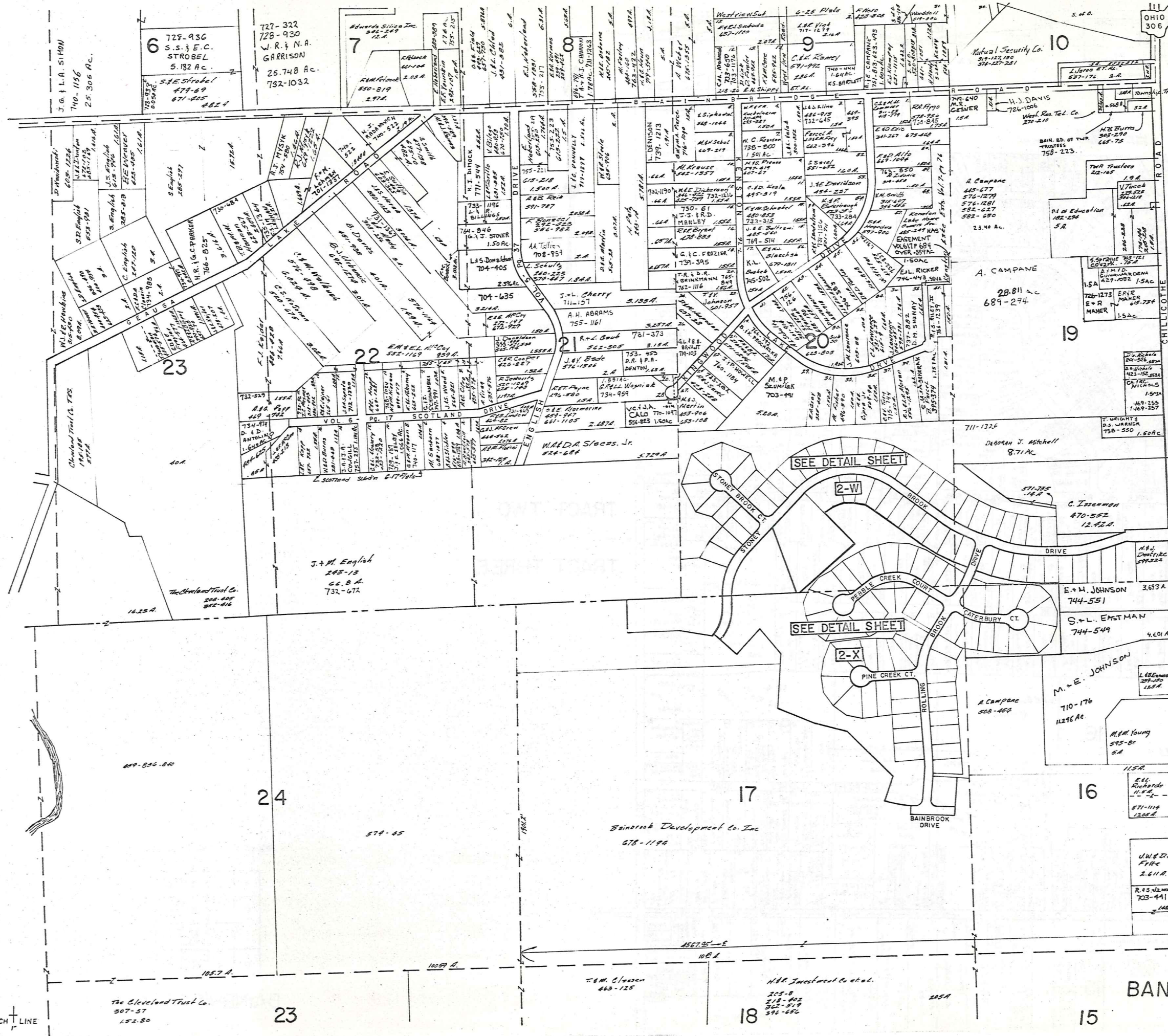
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

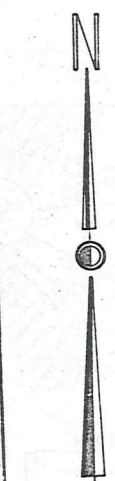
31

BAINBRIDGE H





OHIO 306



SCALE 1"=300  
JAN. 1, 1937

TR. TWO  
TR. THREE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BANBRIDGE J

MATCH LINE 33

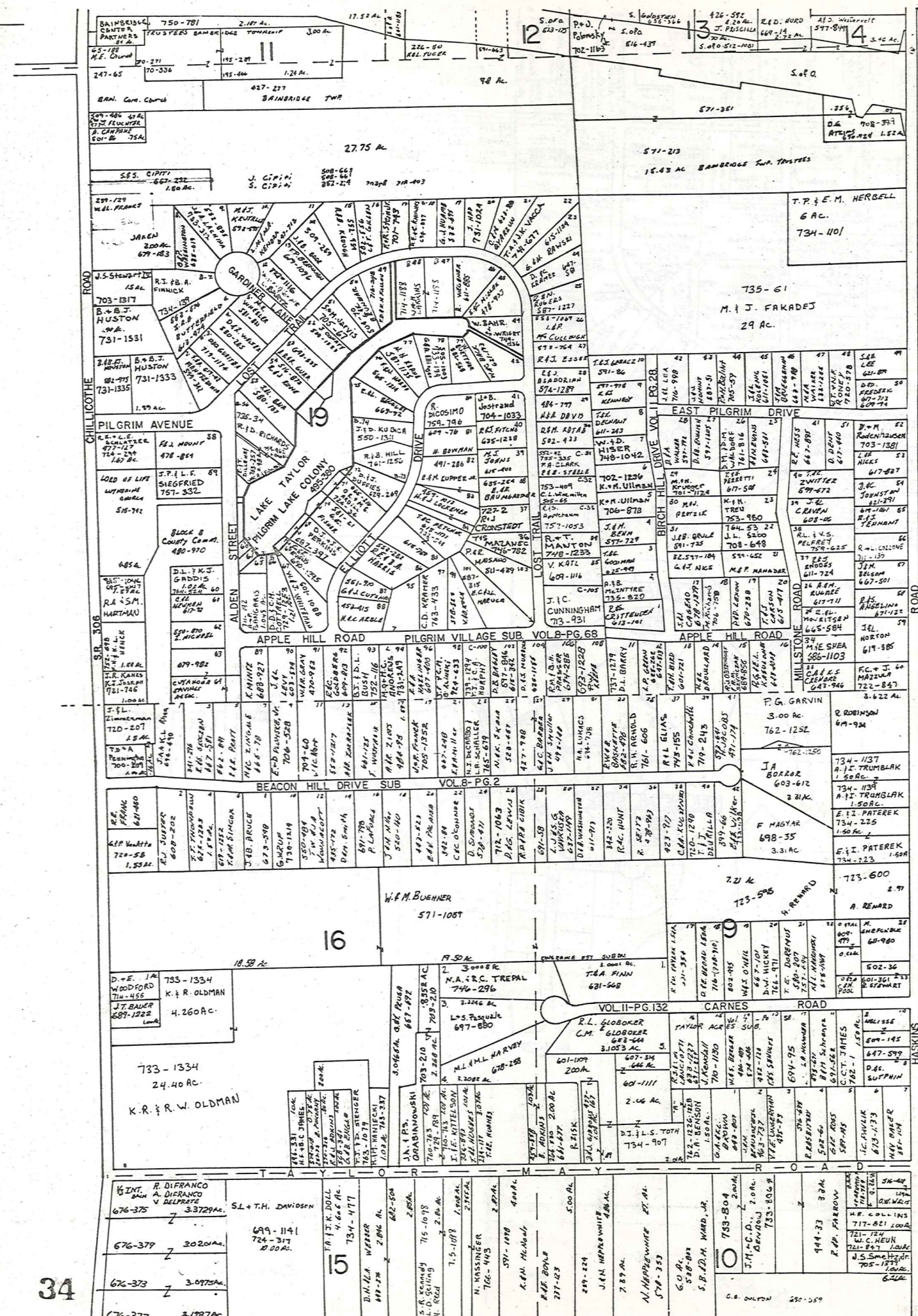
MATCH LINE

The Cleveland Trust Co.  
307-57  
152-80

W.M. C. Loomer  
463-125

H.B. Investment Co. et al.  
202-8  
212-462  
342-519  
392-682

6 729-936 S.S. & E.C. STROBEL 5.182 AC.  
727-322 728-930 W.R. & N.A. GARRISON 25.748 AC. 732-1032  
7 729-936 S.S. & E.C. STROBEL 5.182 AC.  
8 729-936 S.S. & E.C. STROBEL 5.182 AC.  
9 C.L. Ramey 571-992  
10 Natural Security Co. 319-122, 190 376-227-281  
11 H.J. DAVIS 726-1006  
12 H.B. Burns 365-290 667-75  
13 R. Campore 645-677 576-1279 576-1281 592-627 592-630  
14 H.B. Burns 365-290 667-75  
15 A. Campore 645-677 576-1279 576-1281 592-627 592-630  
16 M.E. Johnson 710-176 11296 AC.  
17 Bainsbrook Development Co. Inc. 678-1194  
18 H.B. Investment Co. et al. 202-8 212-462 342-519 392-682  
19 H.B. Burns 365-290 667-75  
20 M.E. Johnson 710-176 11296 AC.  
21 J.V. Back 576-1846  
22 E.M. Johnson 744-551  
23 J. & M. English 243-13 66 B.A. 732-672  
24 The Cleveland Trust Co. 307-57 152-80



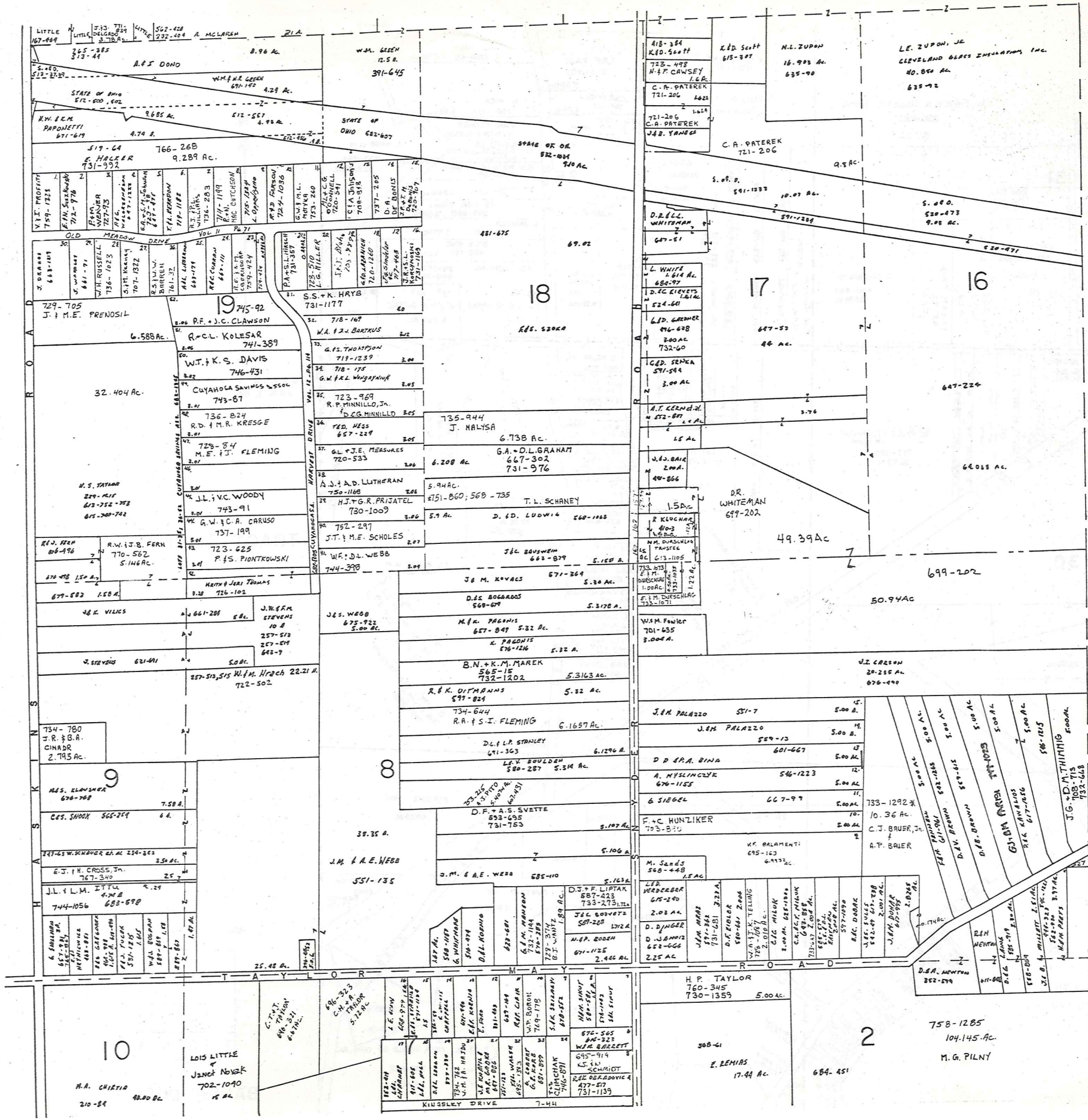
SCALE 1"=300'  
 JAN 1, 1907

TRACT TWO  
 TRACT THREE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-K



SCALE 1" = 300'  
 JAN. 1, 1987

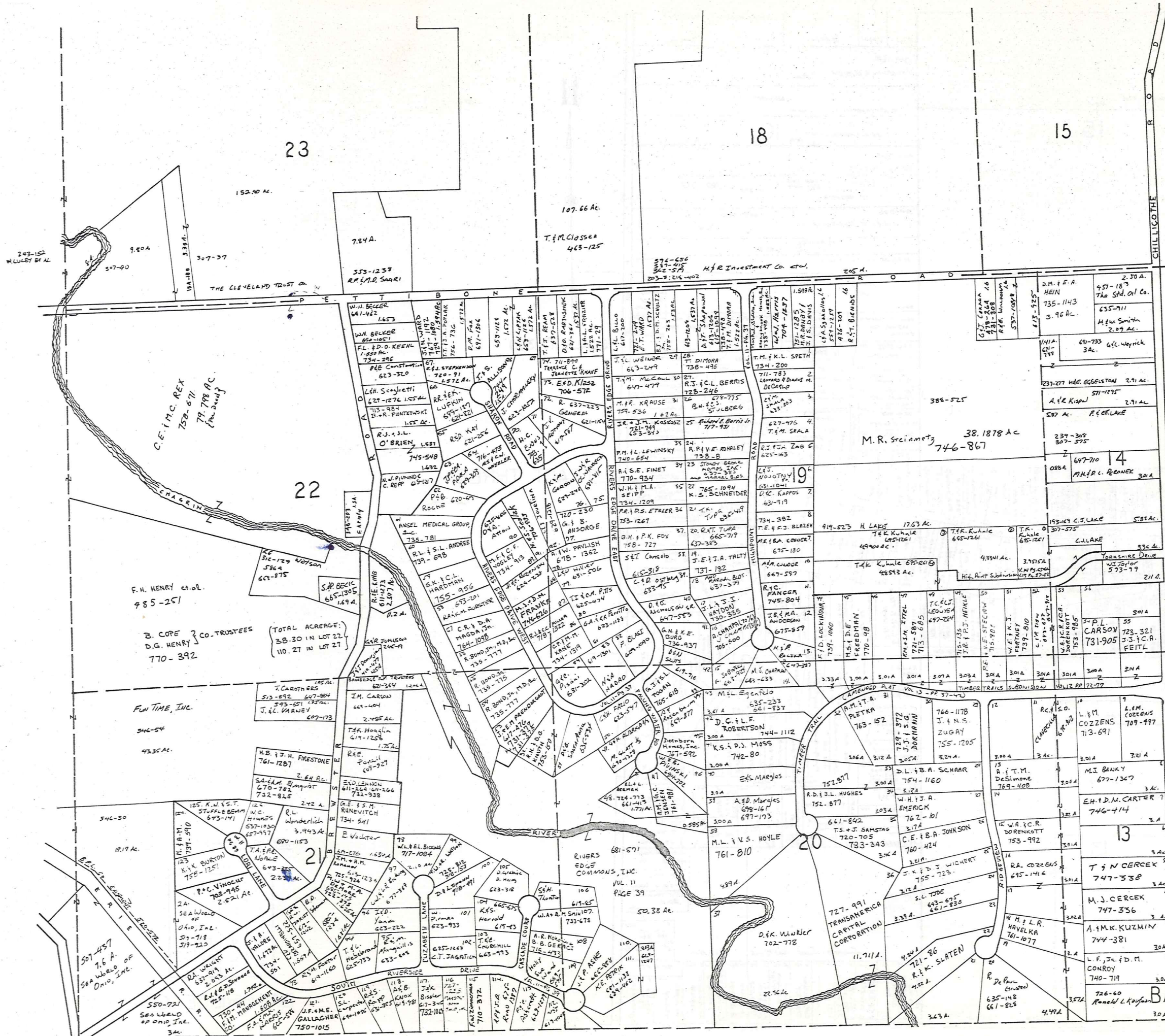
TOWNSHIP  
 AUBURN  
 TRACT TWO  
 TRACT THREE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - L





SCALE 1"=300'

JANUARY 1, 1987

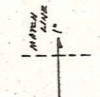
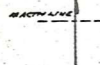
TR. THREE



RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-N 37



SCALE 1"=300'

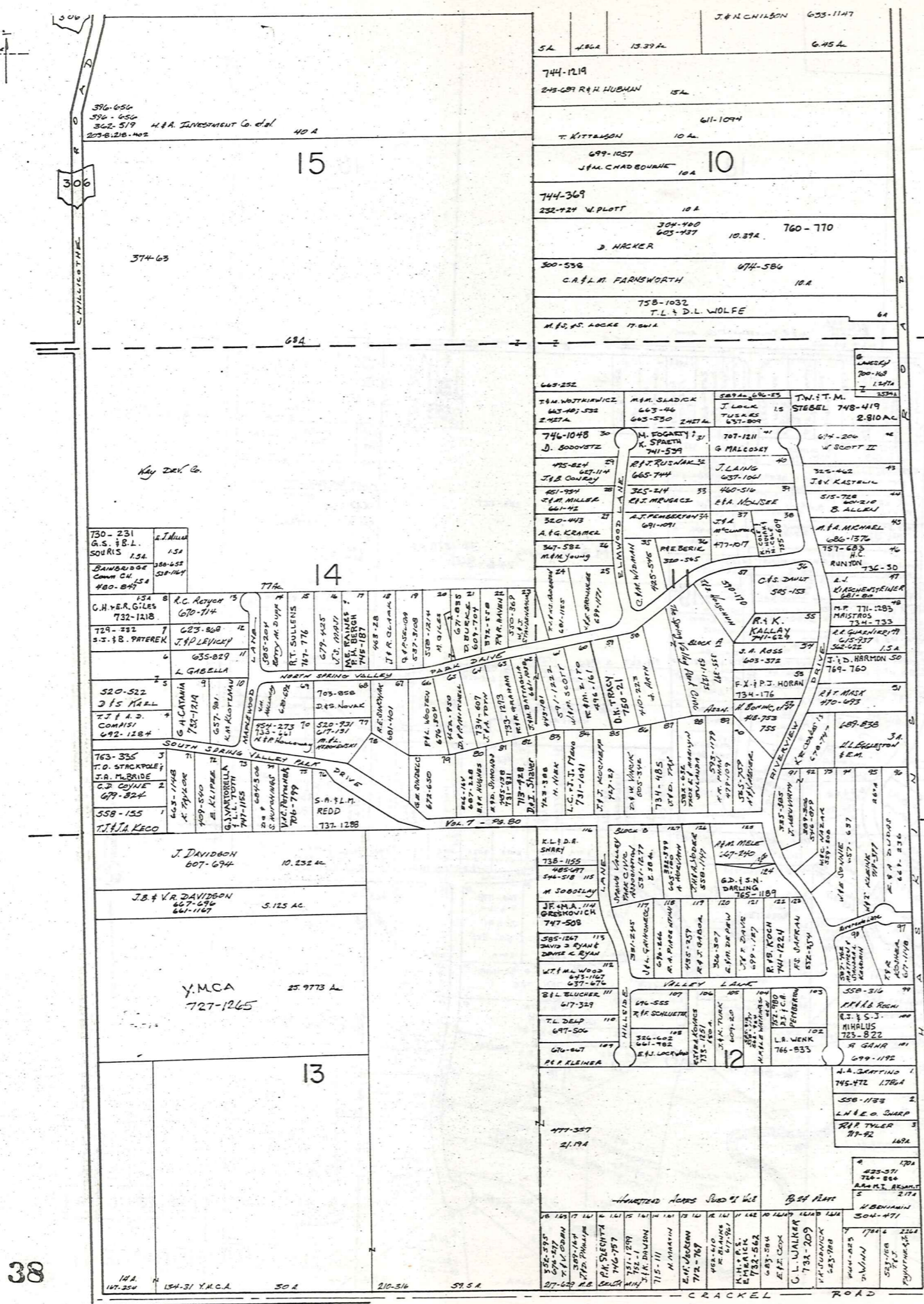
TRACT THREE

RELATIVE REPRESENTATION

JANUARY 1, 1987

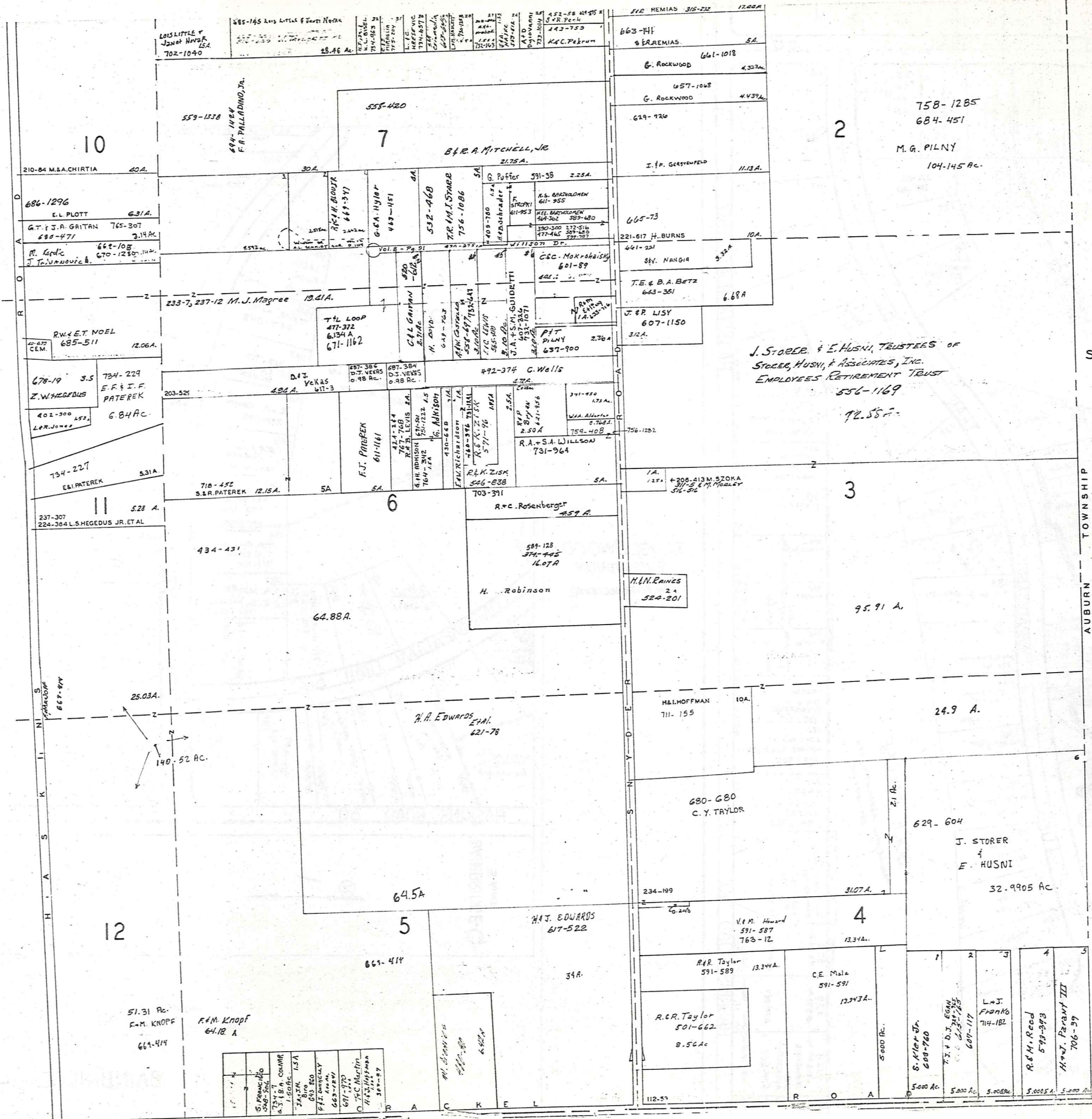
A	B	C	D
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I	J	K	L
M	N	O	P

BAINBRIDGE-O



MATCH LINE

MATCH LINE



SCALE 1"=300'

JAN. 1, 1987

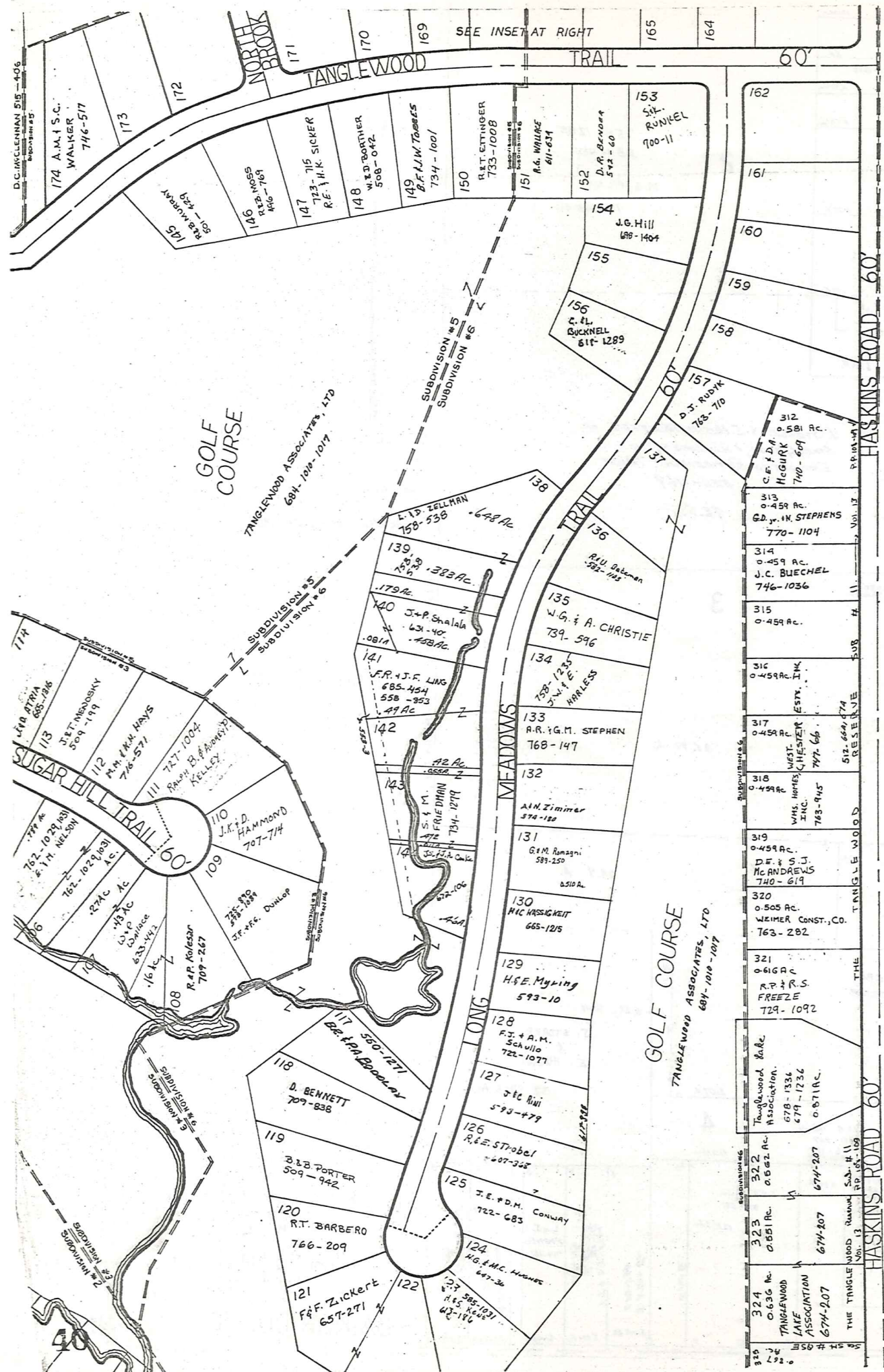
RELATIVE REPRESENTATION

# TRACT THREE

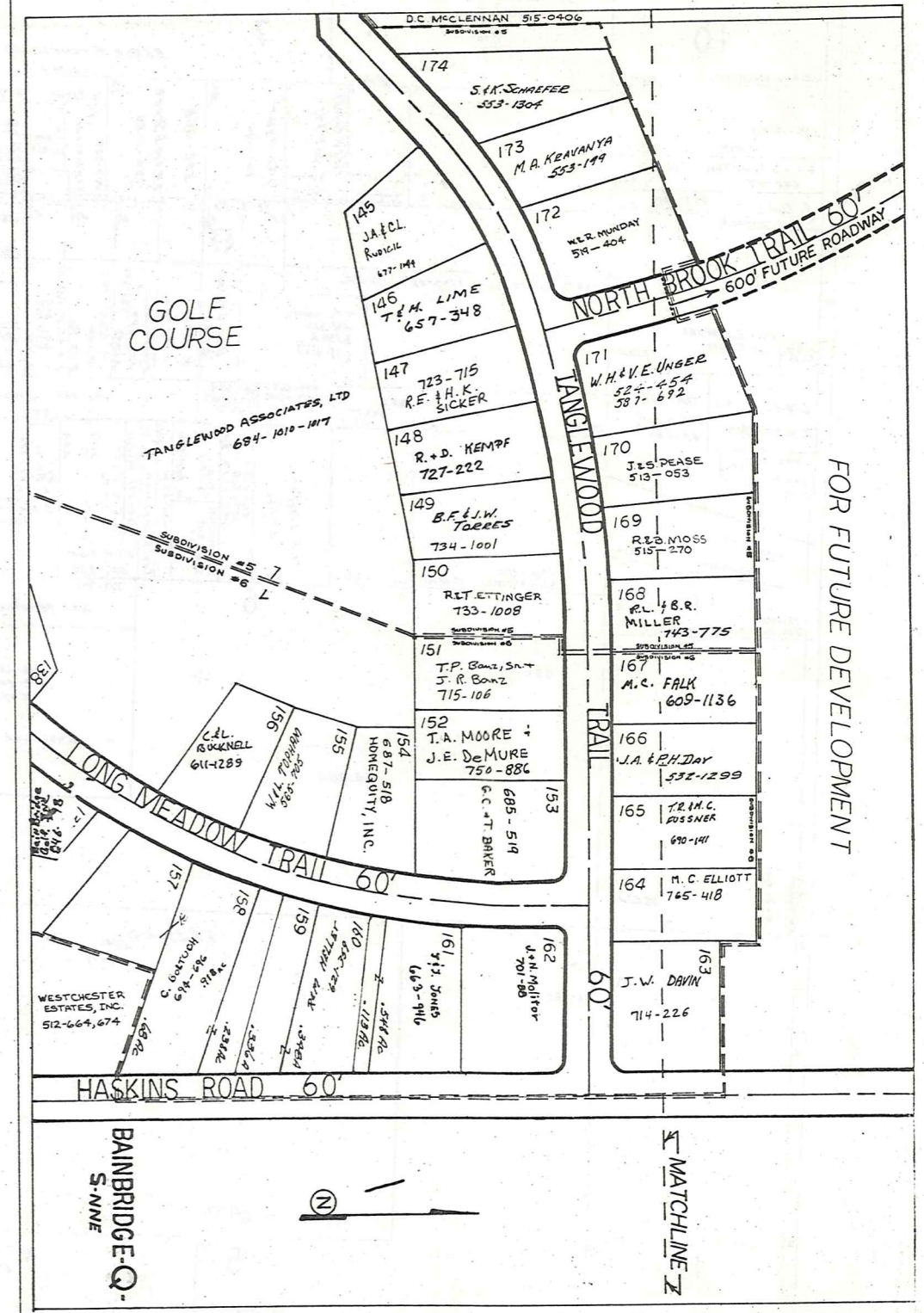
AUBURN TOWNSHIP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - P

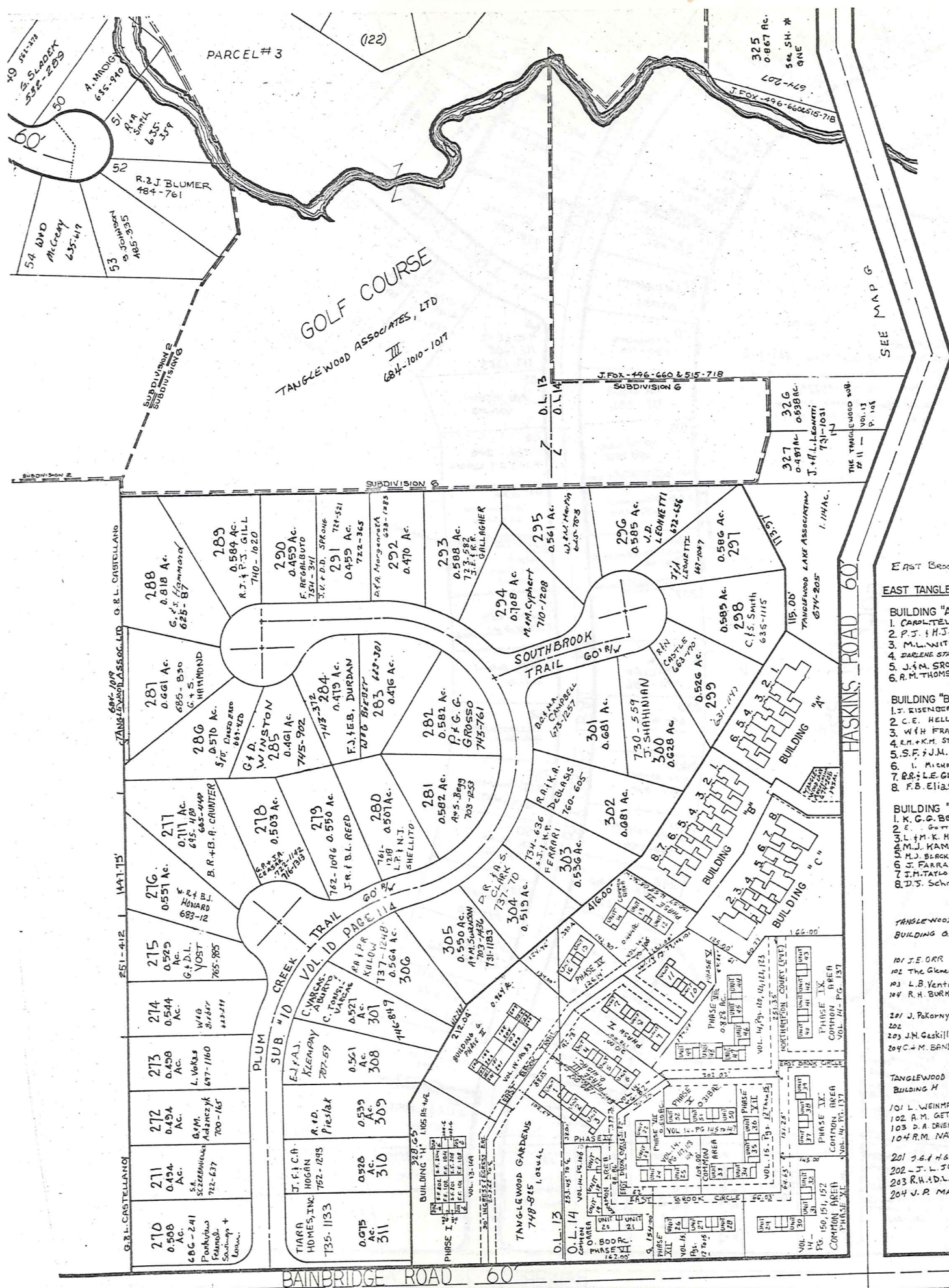


TANGLEWOOD SUBDIVISION (IN FOUR SECTIONS)



JANUARY 1, 1987  
RELATIVE REPRESENTATION

BAINBRIDGE-Q-NE



**EAST BROOK TRAIL  
EAST TANGLEWOOD CONDO.**

- BUILDING "A"**
- 1 CAROL TELLING 717-817
  - 2 P.J. & H.J. HOLLIS 725-202
  - 3 M.L. NITMER 717-881
  - 4 DARLENE STANOVICH 719-264
  - 5 J.M. SROKA 718-72
  - 6 R.M. THOMSON 679-1315

- BUILDING "B"**
- 1 J. RISEBERG 686-1
  - 2 C.E. HELLBERG 722-991
  - 3 W.H. FRANK 653-820
  - 4 A.M. & K.M. STROZYK 720-400
  - 5 S.F. & J.M. PIATT 747-525
  - 6 I. MICHAEL 629-400
  - 7 R.R. LE GLEW 718-691
  - 8 F.B. ELIAS 702-957

- BUILDING "C"**
- 1 K.G. G. BERRY 718-757
  - 2 E. GOFFMAN 722-1180
  - 3 L.M. K. HARTIN 723-849
  - 4 M.J. KAMINSKY 713-354
  - 5 J. FARRAN 635-1039
  - 6 H.M. TAYLOR 732-472
  - 7 D.S. SCHMIDT 635-614

**TANGLEWOOD GARDENS CONDO'S  
BUILDING D VOL. 14 - P. 53**

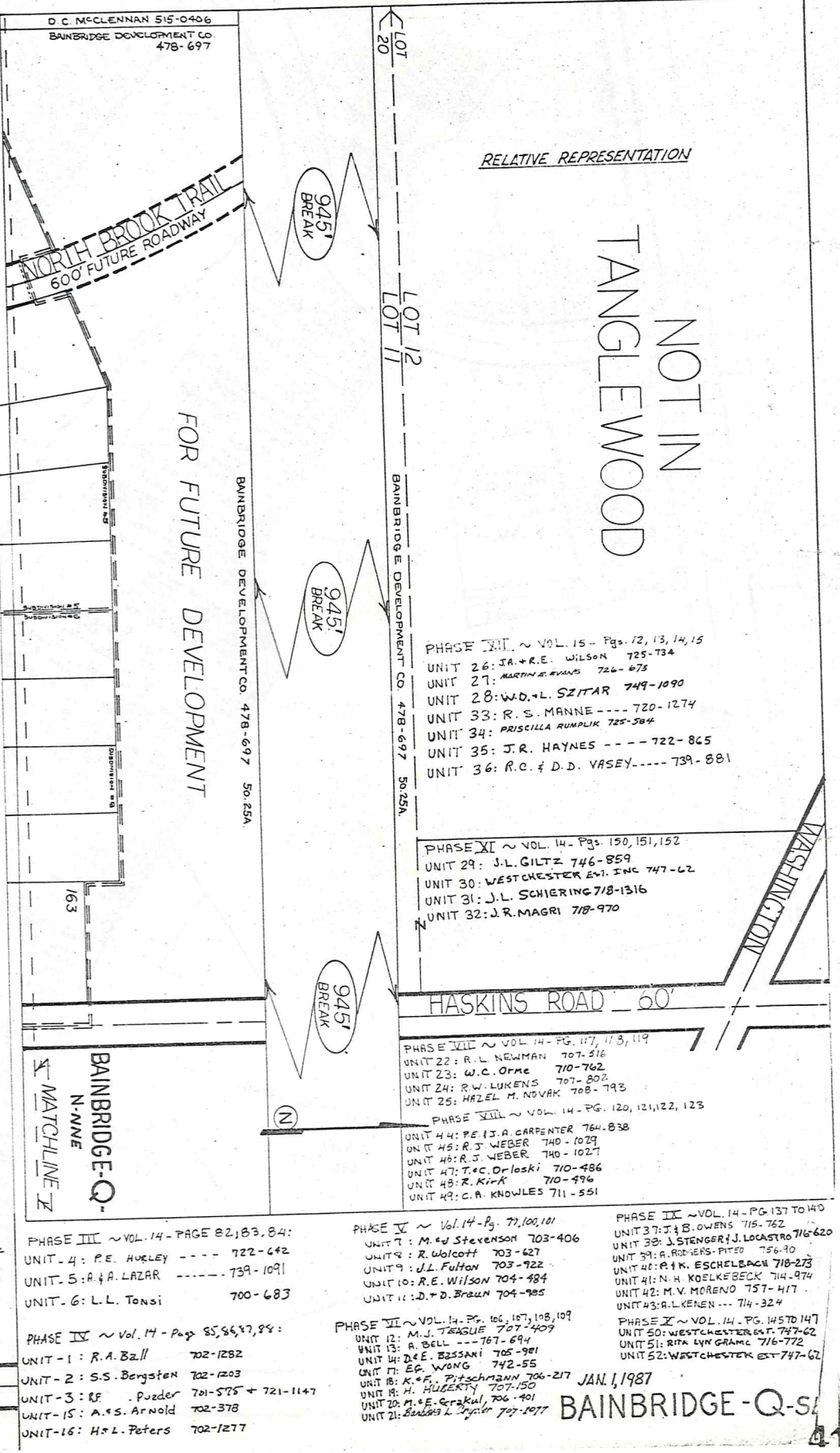
- 101 J.E. ORR 696-589
- 102 The Gleason Co. 768-516
- 103 L.B. Venturi 698-346
- 104 R.A. BURKE 764-1180

- 201 J. Rakorny 697-888
- 202
- 203 J.M. Gaskill 695-224
- 204 C.M. BANDO 695-458

**TANGLEWOOD GARDENS CONDO'S  
BUILDING H VOL. 13 - P. 149**

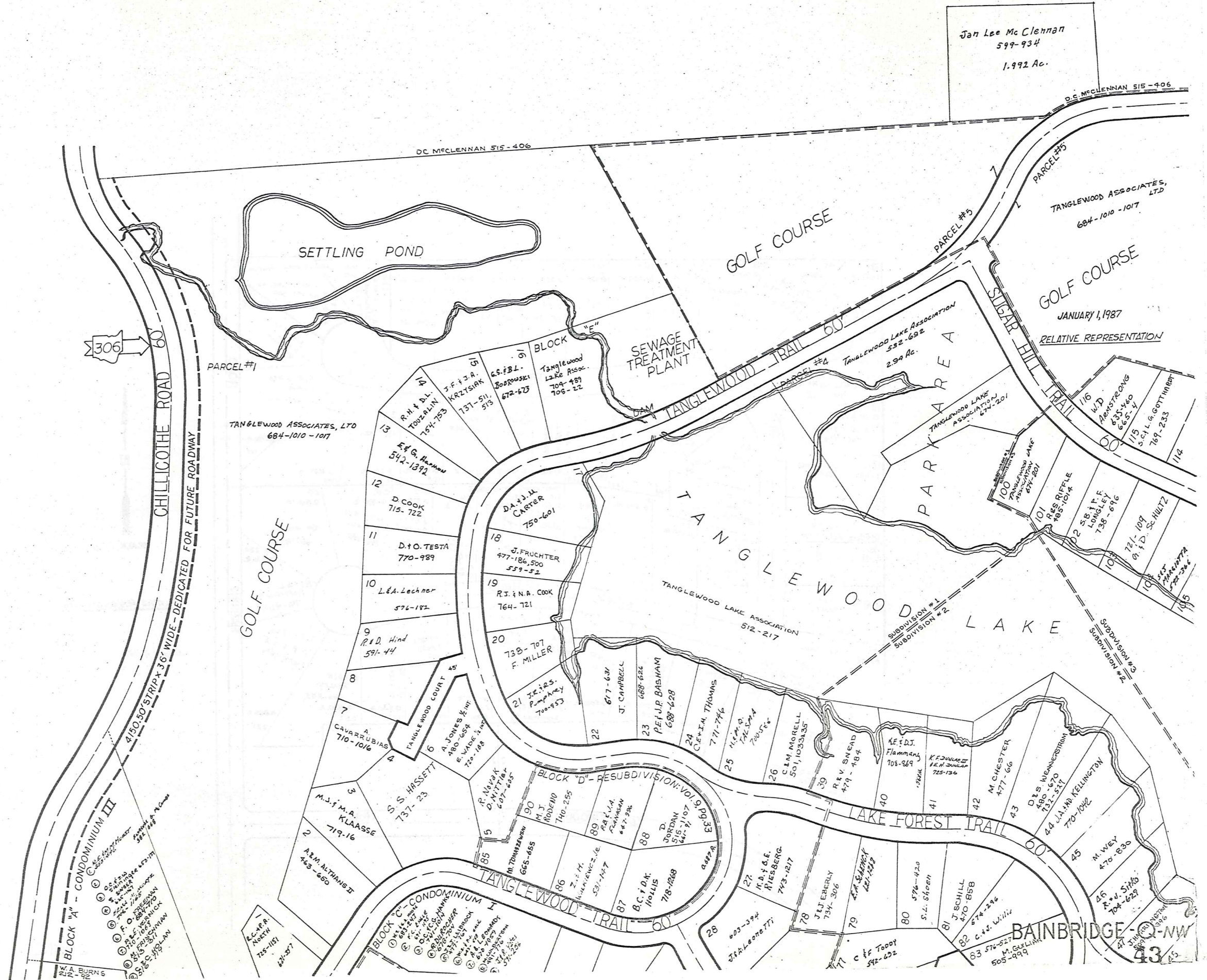
- 101 L. WEINMAN --- 739-661; 769-187
- 102 R.M. GETTLOFF 765-1173
- 103 D.A. DRISPORT 735-1073
- 104 R.M. NAYEN 691-104

- 201 J.E. & H. SHAY 732-1132
- 202 J.L. JOHNSON --- 886-511
- 203 R.H. & D.L. TOUTALIN 746-560
- 204 J.R. MATTA - 684-379





ANGLEWOOD SUBDIVISION  
(IN FOUR SECTIONS)

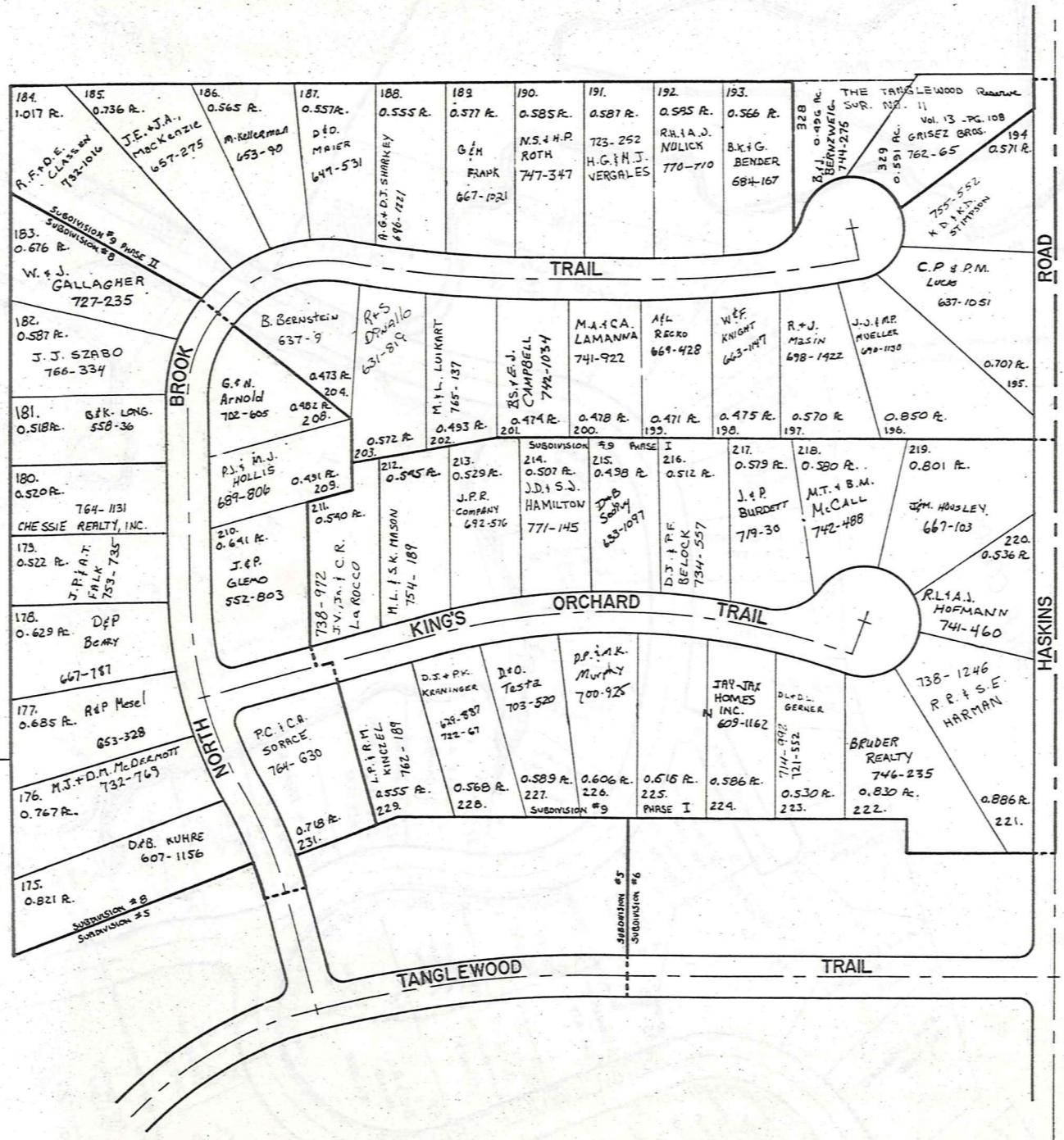


Jan Lee McClellan  
599-934  
1.992 Ac.

TANGLEWOOD ASSOCIATES, LTD  
684-1010-1017

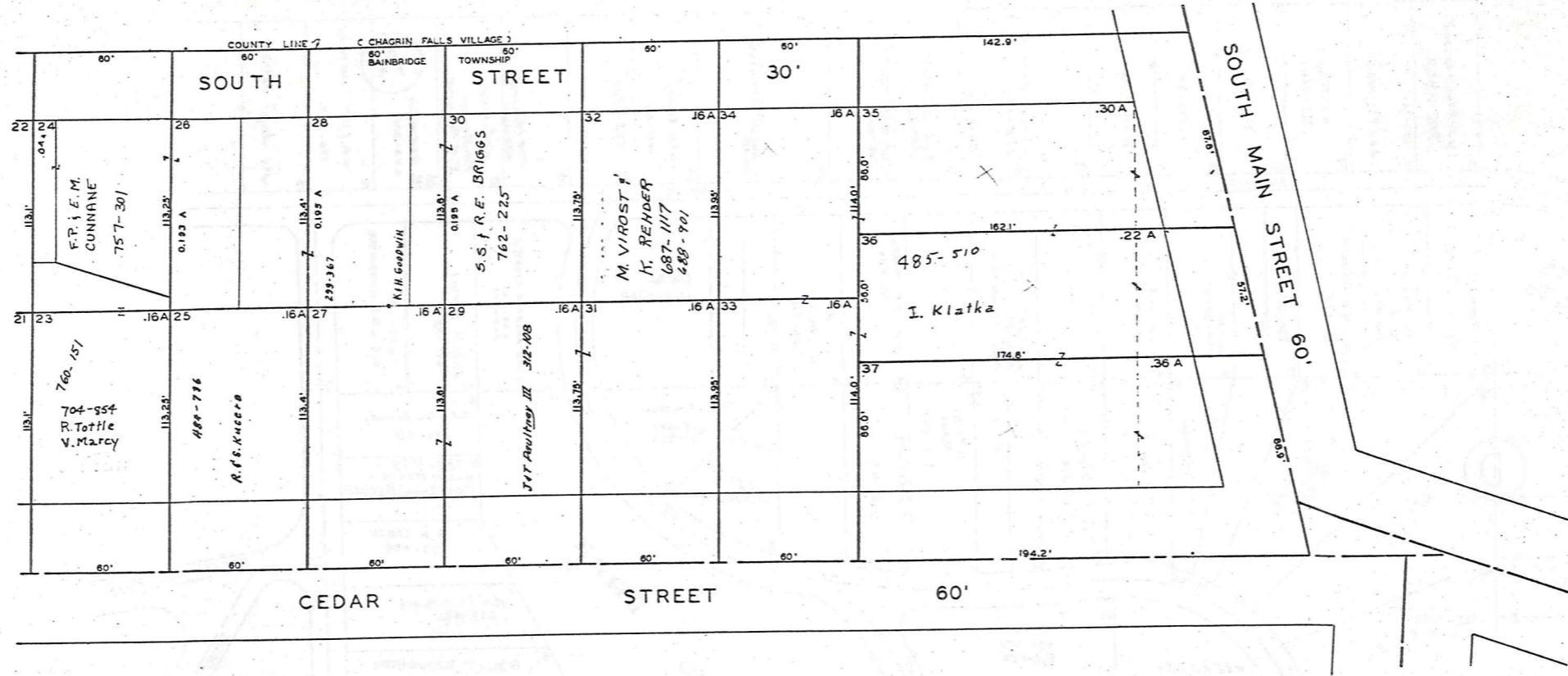
JANUARY 1, 1987  
RELATIVE REPRESENTATION

BAINBRIDGE - QNW  
43

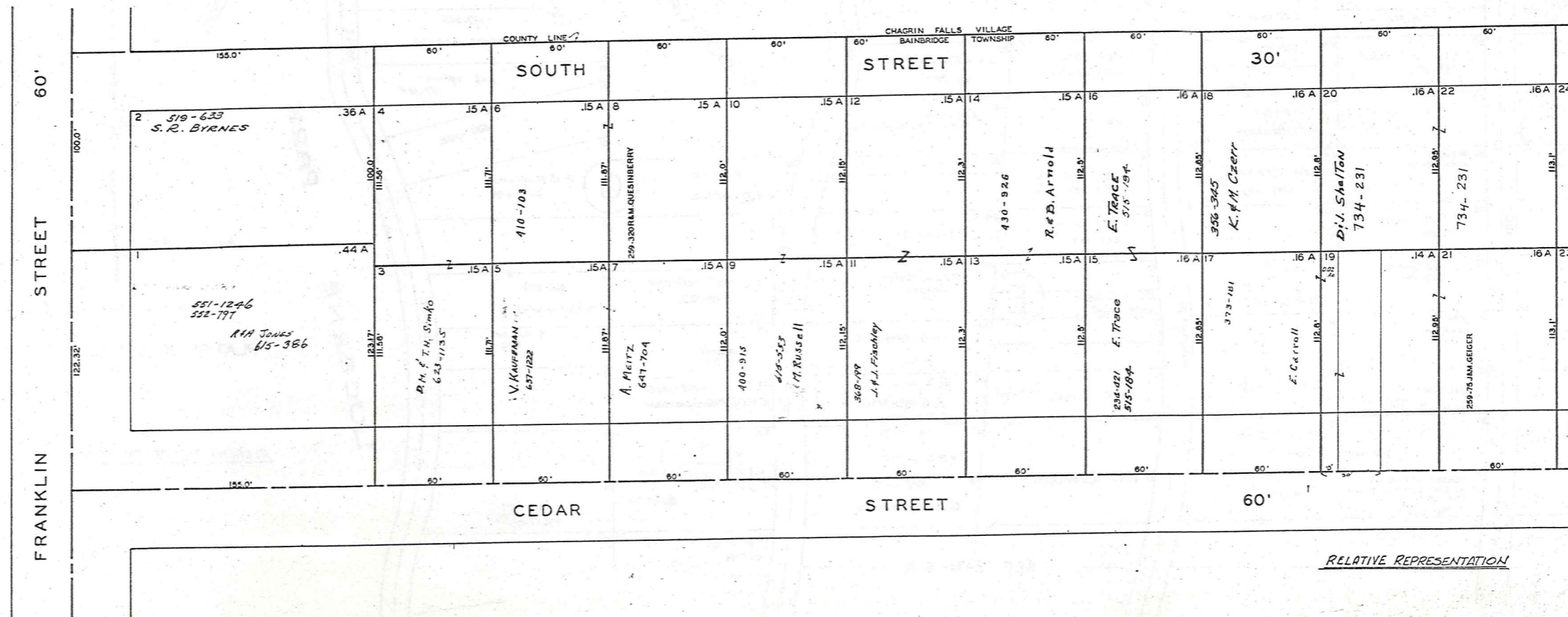


N  
SCALE 1"=100'  
RELATIVE REPRESENTATION

January 1, 1987



SCALE 1"=30'  
JAN. 1, 1987



RELATIVE REPRESENTATION

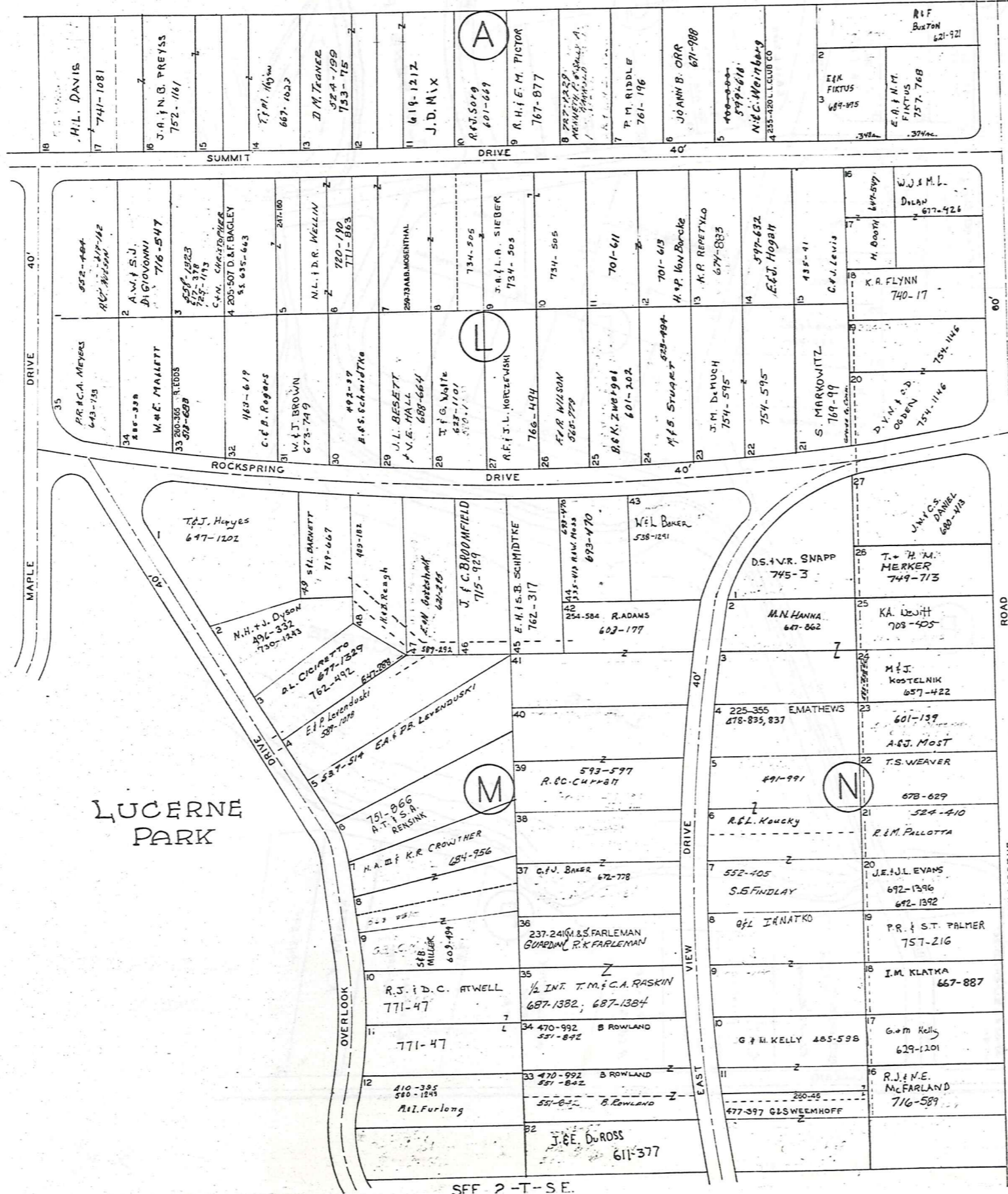


BAINBRIDGE TOWNSHIP

# LAKE LUCERNE SUB. N.E. PART

O.L. 22 & 23 TRACT I

SEE 2-T-N.W.



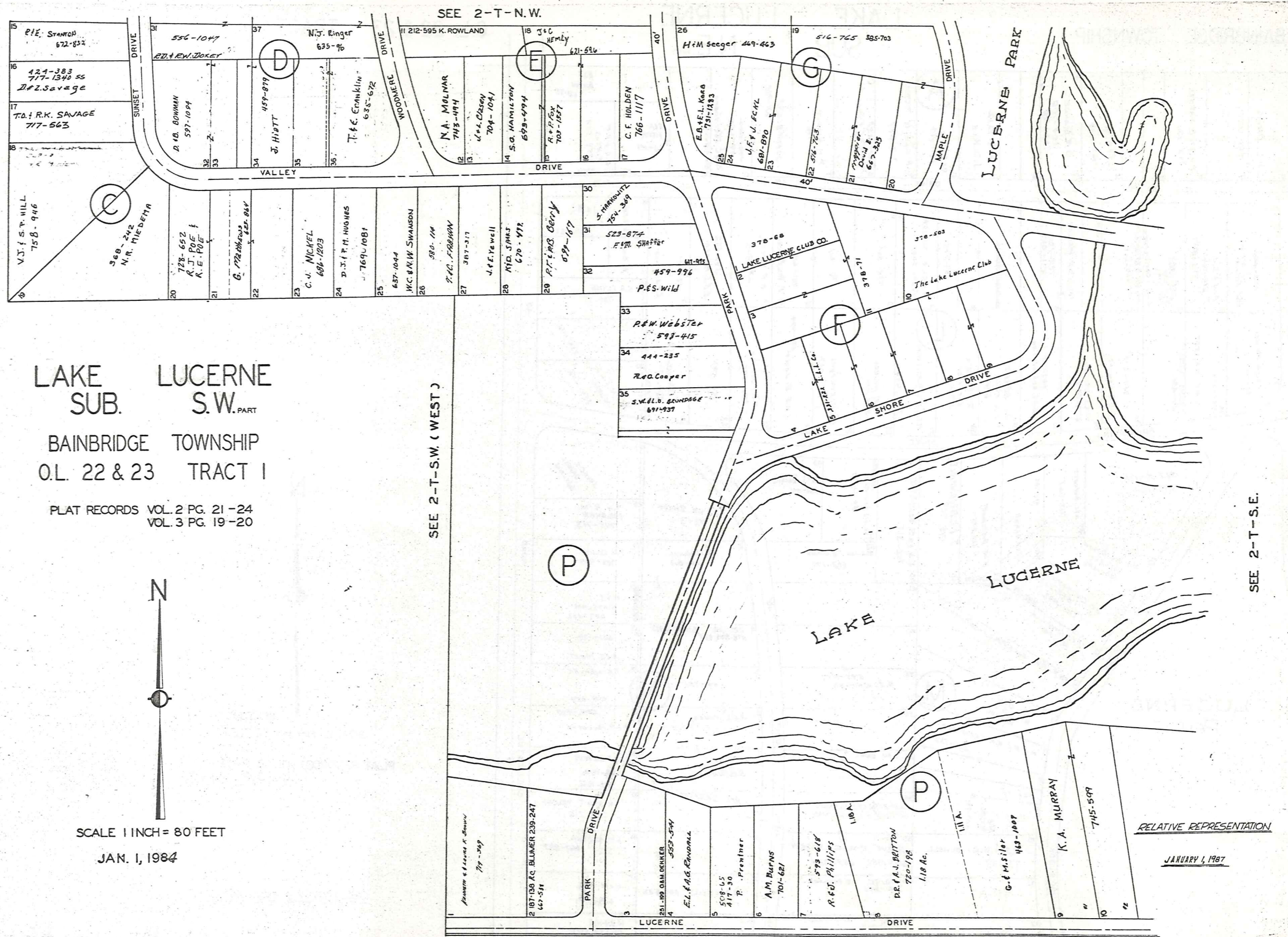
JAN. 1, 1987

SCALE 1 INCH = 80 FEET

PLAT RECORDS VOL. 2 PG. 21-24  
VOL. 3 PG. 19, 20

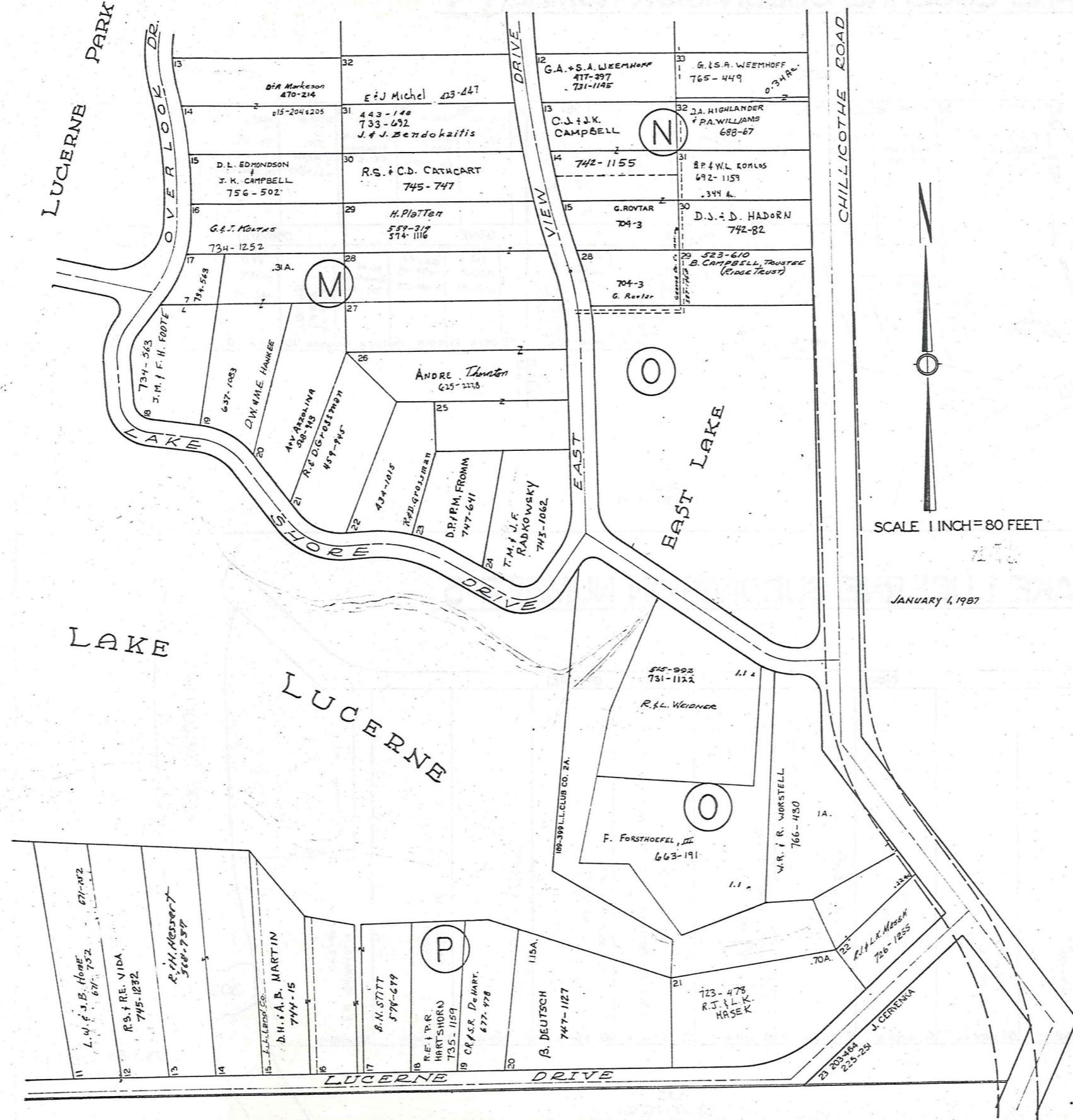
RELATIVE REPRESENTATION

SEE 2-T-S.E.



SEE 2-T-N.E.

SEE 2-T-S.W.

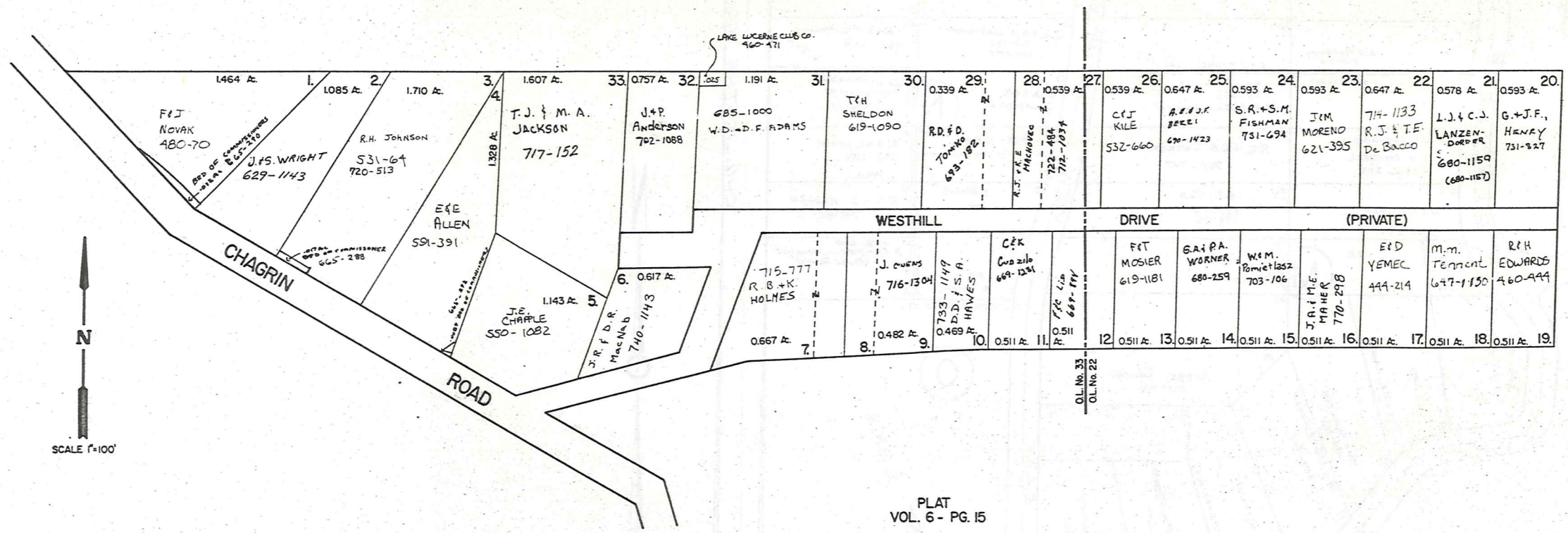


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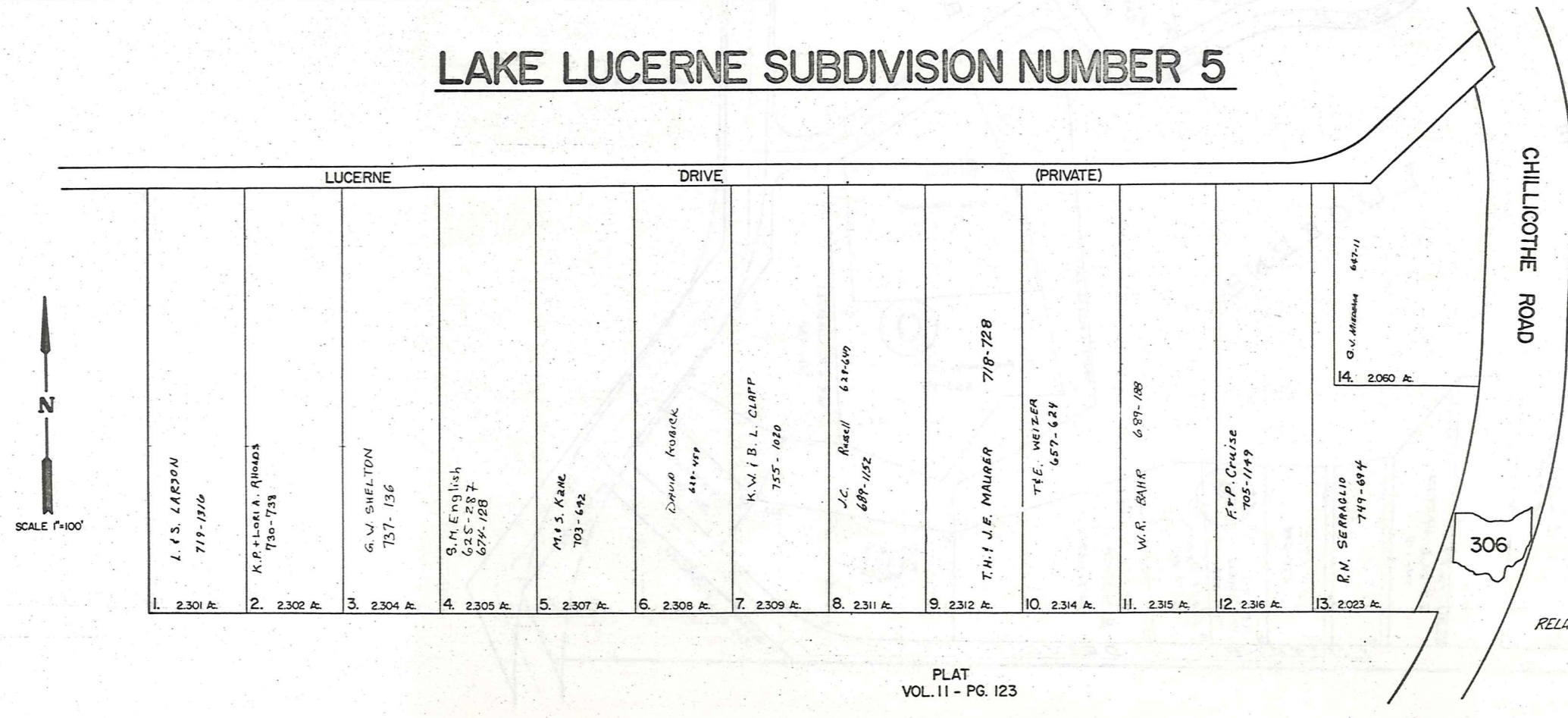
JANUARY 1, 1987

RELATIVE REPRESENTATION

# LAKE LUCERNE SUBDIVISION NUMBER 4



# LAKE LUCERNE SUBDIVISION NUMBER 5

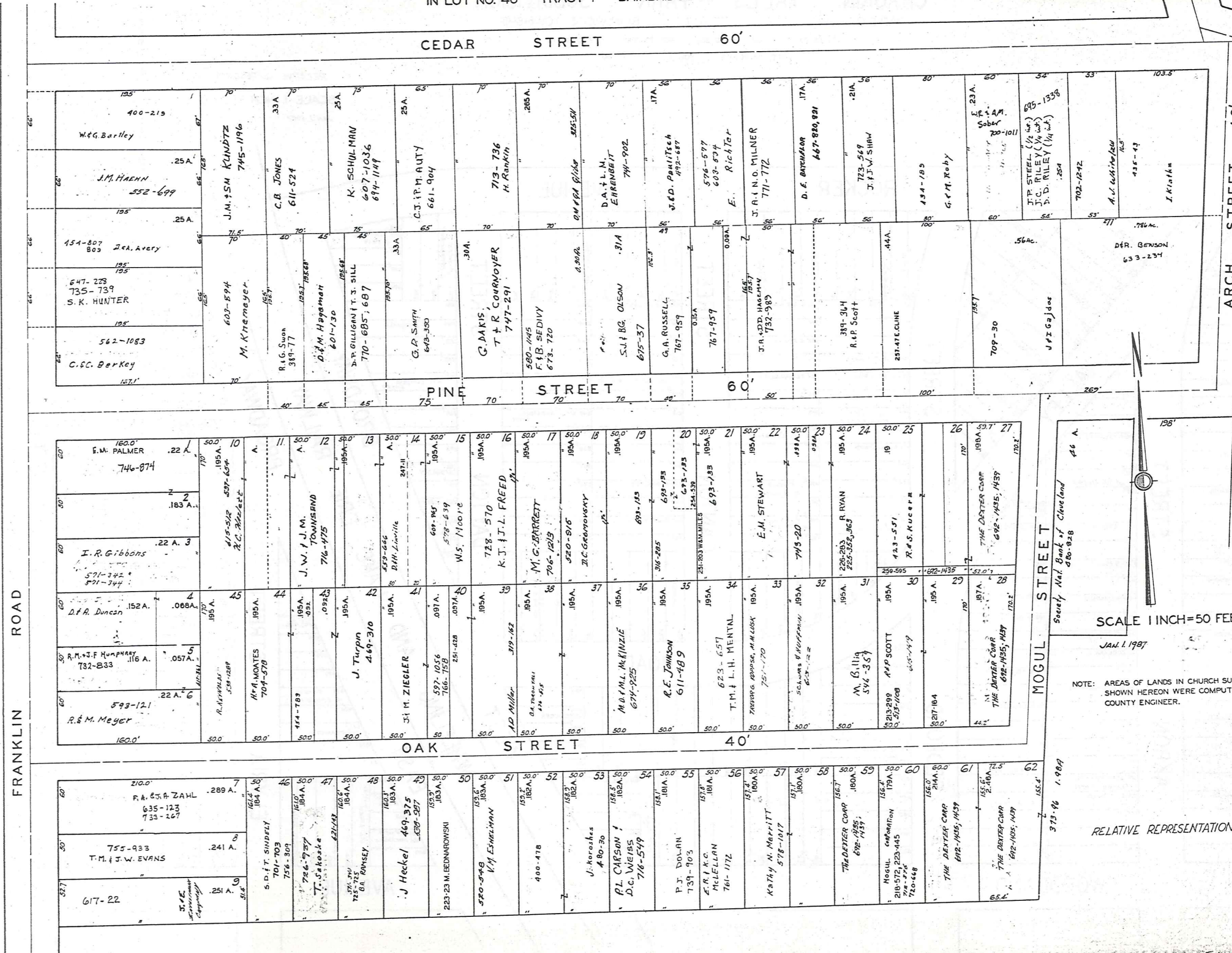


RELATIVE REPRESENTATION  
JAN. 4, 1987

2-T S.S.W.

# CHURCH SUBDIVISION AND LANDS NORTHERLY THEREOF

REC. OF PLATS VOL. 2 PG. 17  
IN LOT NO. 48 TRACT I BAINBRIDGE TOWNSHIP



SCALE 1 INCH = 50 FEET  
JAN. 1, 1987

NOTE: AREAS OF LANDS IN CHURCH SUBDIVISION SHOWN HEREON WERE COMPUTED BY THE COUNTY ENGINEER.

RELATIVE REPRESENTATION

FRANKLIN ROAD

CEDAR STREET 60'

PINE STREET 60'

OAK STREET 40'

ARCH STREET 40'

MOGUL STREET



# CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

N.E. PART LOTS 1046 TO 1386

REC. OF PLATS VOL. I PAGE 60



SCALE 1 INCH = 50 FEET  
Jan. 1, 1987

SEE 2-V-N.W.

EAST STREET		ROCKER AVENUE		WOODLAND AVENUE	
1077 A. JONES	1076 B. ROSS	1139	1140	1108 G. E. KING	1109
1075	1074 E. & M. THOMPSON	1137	1136 L. & E. SANDERS	1107	1106
1073	1072 E. BOSTIC	1135	1134	1105	1104
1071	1070 Annette Jackson 6-1968	1133	1132	1103	1102
1069 R. & J. STONE	1068 J. A. Del Sengro 5-1883	1131	1130	1101	1100
1067 L. Hitchcock 5-1514	1066 J. CARR 4-1907	1129	1128	1099 N. Malone 5-1515	1098
1065	1064	1127	1126	1096	1095
1063	1062	1125	1124	1094	1093
1061 L. Hitchcock 5-1514	1060	1123	1122	1092 A. & A. SANDERS	1091
1059 R. Huckabee	1058 5-1509	1121	1120	1090 R. & W. JACKSON	1089
1057 H. C. LUMPKIN	1056	1119 E. ROTKIN	1118	1088 J. Grimmett	1087
1055	1054	1117	1116	1086	1085
1053	1052	1115	1114	1084	1083
1051 P. A. L. DUMAS	1050	1113	1112	1082	1081
1049	1048 4-1453	1111	1110	1080	1079
1047	1046	1109	1108	1078	1077
1045	1044	1107	1106	1076	1075
1043	1042	1105	1104	1074	1073
1041	1040	1103	1102	1072	1071
1039	1038	1101	1100	1070	1069
1037	1036	1099	1098	1068	1067
1035	1034	1097	1096	1066	1065
1033	1032	1095	1094	1064	1063
1031	1030	1093	1092	1062	1061
1029	1028	1091	1090	1060	1059
1027	1026	1089	1088	1058	1057
1025	1024	1087	1086	1056	1055
1023	1022	1085	1084	1054	1053
1021	1020	1083	1082	1052	1051
1201 R. HUFF, ETAL	1200 E. TRUCKER	1081	1080	1050	1049
1199	1198 A. NEWBERN	1079	1078	1048	1047
1197	1196 H. WEBSTER	1077	1076	1046	1045
1195	1194 E. & E. EVANS	1075	1074	1044	1043
1193	1192 J. SELLERS	1073	1072	1042	1041
1191	1190 B. COLLONGMIRE	1071	1070	1040	1039
1189	1188 W. JACKSON	1069	1068	1038	1037
1187	1186 V. Elston	1067	1066	1036	1035
1185	1184	1065	1064	1034	1033
1183	1182 4-1445 R. Long	1063	1062	1032	1031
1181	1180	1061	1060	1030	1029
1202	1201	1059	1058	1028	1027
1200	1199	1057	1056	1026	1025
1198	1197	1055	1054	1024	1023
1196	1195	1053	1052	1022	1021
1194	1193	1051	1050	1020	1019
1192	1191	1049	1048	1018	1017
1190	1189	1047	1046	1016	1015
1188	1187	1045	1044	1014	1013
1186	1185	1043	1042	1012	1011
1184	1183	1041	1040	1010	1009
1182	1181	1039	1038	1008	1007
1180	1179	1037	1036	1006	1005
1203	1202	1035	1034	1004	1003
1201	1200	1033	1032	1002	1001
1199	1198	1031	1030	1000	999
1197	1196	1029	1028	998	997
1195	1194	1027	1026	996	995
1193	1192	1025	1024	994	993
1191	1190	1023	1022	992	991
1189	1188	1021	1020	990	989
1187	1186	1019	1018	988	987
1185	1184	1017	1016	986	985
1183	1182	1015	1014	984	983
1181	1180	1013	1012	982	981
1179	1178	1011	1010	980	979
1204	1203	1009	1008	978	977
1202	1201	1007	1006	976	975
1200	1199	1005	1004	974	973
1198	1197	1003	1002	972	971
1196	1195	1001	1000	970	969
1194	1193	999	998	968	967
1192	1191	997	996	966	965
1190	1189	995	994	964	963
1188	1187	993	992	962	961
1186	1185	991	990	960	959
1184	1183	989	988	958	957
1182	1181	987	986	956	955
1180	1179	985	984	954	953
1205	1204	983	982	952	951
1203	1202	981	980	950	949
1201	1200	979	978	948	947
1199	1198	977	976	946	945
1197	1196	975	974	944	943
1195	1194	973	972	942	941
1193	1192	971	970	940	939
1191	1190	969	968	938	937
1189	1188	967	966	936	935
1187	1186	965	964	934	933
1185	1184	963	962	932	931
1183	1182	961	960	930	929
1181	1180	959	958	928	927
1179	1178	957	956	926	925
1206	1205	955	954	924	923
1204	1203	953	952	922	921
1202	1201	951	950	920	919
1200	1199	949	948	918	917
1198	1197	947	946	916	915
1196	1195	945	944	914	913
1194	1193	943	942	912	911
1192	1191	941	940	910	909
1190	1189	939	938	908	907
1188	1187	937	936	906	905
1186	1185	935	934	904	903
1184	1183	933	932	902	901
1182	1181	931	930	900	899
1180	1179	929	928	898	897
1207	1206	927	926	896	895
1205	1204	925	924	894	893
1203	1202	923	922	892	891
1201	1200	921	920	890	889
1199	1198	919	918	888	887
1197	1196	917	916	886	885
1195	1194	915	914	884	883
1193	1192	913	912	882	881
1191	1190	911	910	880	879
1189	1188	909	908	878	877
1187	1186	907	906	876	875
1185	1184	905	904	874	873
1183	1182	903	902	872	871
1181	1180	901	900	870	869
1179	1178	899	898	868	867
1208	1207	897	896	866	865
1206	1205	895	894	864	863
1204	1203	893	892	862	861
1202	1201	891	890	860	859
1200	1199	889	888	858	857
1198	1197	887	886	856	855
1196	1195	885	884	854	853
1194	1193	883	882	852	851
1192	1191	881	880	850	849
1190	1189	879	878	848	847
1188	1187	877	876	846	845
1186	1185	875	874	844	843
1184	1183	873	872	842	841
1182	1181	871	870	840	839
1180	1179	869	868	838	837
1209	1208	867	866	836	835
1207	1206	865	864	834	833
1205	1204	863	862	832	831
1203	1202	861	860	830	829
1201	1200	859	858	828	827
1199	1198	857	856	826	825
1197	1196	855	854	824	823
1195	1194	853	852	822	821
1193	1192	851	850	820	819
1191	1190	849	848	818	817
1189	1188	847	846	816	815
1187	1186	845	844	814	813
1185	1184	843	842	812	811
1183	1182	841	840	810	809
1181	1180	839	838	808	807
1179	1178	837	836	806	805
1210	1209	835	834	804	803
1208	1207	833	832	802	801
1206	1205	831	830	800	799
1204	1203	829	828	798	797
1202	1201	827	826	796	795
1200	1199	825	824	794	793
1198	1197	823	822	792	791
1196	1195	821	820	790	789
1194	1193	819	818	788	787
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1190	1189	815	814	784	783
1188	1187	813	812	782	781
1186	1185	811	810	780	779
1184	1183	809	808	778	777
1182	1181	807	806	776	775
1180	1179	805	804	774	773
1211	1210	803	802	772	771
1209	1208	801	800	770	769
1207	1206	799	798	768	767
1205	1204	797	796	766	765
1203	1202	795	794	764	763
1201	1200	793	792	762	761
1199	1198	791	790	760	759
1197	1196	789	788	758	757
1195	1194	787	786	756	755
1193	1192	785	784	754	753
1191	1190	783	782	752	751
1189	1188	781	780	750	749
1187	1186	779	778	748	747
1185	1184	777	776	7	

# CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

S.W. PART LOTS 316 TO 640  
REC. OF PLATS VOL. I PAGE 60



SCALE 1 INCH = 50 FEET

JAN. 4, 1987

SEE 2-V-N.W.

WOODLAND

AVENUE

ROAD

FRANKLIN

STREET

AKRON

STREET

WEST

RAILROAD PLACE

STREET

DAYTON

STREET

ELYRIA

SEE 2-V-S.E.

STREET

FINDLAY

316 L. & D. RIDGELY	375
317	374
318	373
319	372
320	371
321	370
322 BRUCE AKINS	369
323	368
324	367
325 BRUCE AKINS	366
326	365 M. THOMPSON 5-1513
327 SAM BECK 5-1489	364
328 L. LIZANA	363
329	362
330 S-1566 HEV SHAW	361
331	360 W. & BIRMINGHAM
332	359
333	358 Torrens A-1400 Y. Shaw
334	357
335 H. V. SHAW	356
336	355 J. BECK
337	354
338 W. & L. BRYANT	353
339	352
340	351
341	350
342	349
343	348
344	347
345	346 I. COOK

376	426 L. & E. WILSON
377 H.E. DOWDELL	425
378	424
379	423
380	422
381 C.F. HARRIS 6-1967	421
382 6-1967	420
383 6-1967	419 S.R. Reid
384 W. ALFENOTTIE, ETAL	418 J. BROWN
385	417
386	416 H. BENYOUN
387	415
388 G.L. PARIS	414
389	413 J. WEBB
390 G.A.L. PERKINS	412
391	411
392	410
393	409
394	408
395	407
396 A. BECK, ETAL	406
397	405
398	404
399	403
400 R. & A. BECK	402

427 W. & S. WRIGHT	477
428	476
429	475
430	474
431	473
432 A. DIXON	472 L. & J. THURMAN
433	471
434 A. JONES	470
435	469
436 J. & C. TUFTS, SR.	468
437	467
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472 A. & G. NIXON	432
473	431
474 J. Berg	430
475	429
476	428
477	427

459 R. & S. HALL	519
459 L. BARNE	518
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456 E. DUNCAN	516
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556	606
555	605

RELATIVE REPRESENTATION

# CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

S.E. PART LOTS 641 TO 960  
REG. OF PLATS VOL. 1 PAGE 60

SEE 2-V-N.E.



SCALE 1 INCH = 50 FEET  
JAN 1, 1987

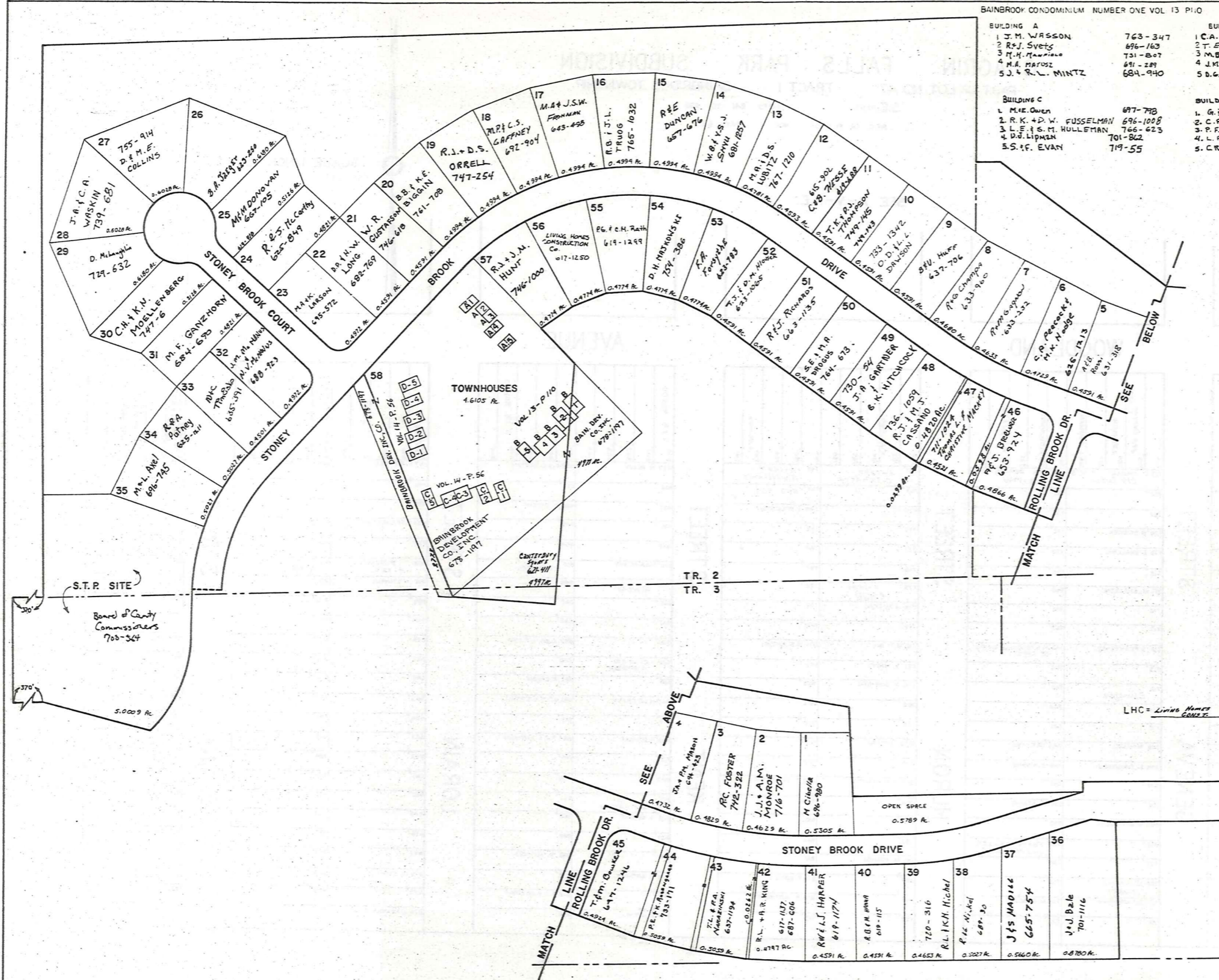
SEE 2-V-S.W.

FINDLAY STREET	GENEVA STREET	WOODLAND AVENUE	HURON STREET	KENT STREET	LORAIN STREET	MEDINA STREET
666 665 664 663 662 661 660 659 658 657 656 655 654 653 652 651 650 649 648 647 646 645 644 643 642 641	724 723 722 721 720 719 718 717 716 715 714 713 712 711 710 709 708 707 706 705 704 703 702 701 700	782 781 780 779 778 777 776 775 774 773 772 771 770 769 768 767 766 765 764 763 762 761 760 759 758	840 839 838 837 836 835 834 833 832 831 830 829 828 827 826 825 824 823 822 821 820 819 818 817 816 815	898 897 896 895 894 893 892 891 890 889 888 887 886 885 884 883 882 881 880 879 878 877 876 875 874 873 872 871 870 869 868 867 866 865 864 863 862 861 860 859 858 857 856 855 854 853 852 851 850 849	956 955 954 953 952 951 950 949 948 947 946 945 944 943 942 941 940 939 938 937 936 935 934 933 932	
J. LINDROD L. JACKSON J.C. PHILLIPS R. BURCH J. MOLLOY J. & E. MALLAY D.E. EDWARDS E. EDWARDS A. SLOAN A. & M. ROND G. KING M. BECK S. THOMPSON C. W. JOHNSON H. C. JOHNSON O. L. HEMSLEY L. HEMSLEY	J.H. DENSON J. DENSON E. CHAPMAN S. COLLIER M. DODD ET AL J. DENSON R. BOWDEN I. SNELLING M. SNELLING S. PLANTZNER E. KIRKLEN G. KING M. BECK S. THOMPSON G. W. POWERS J. C. JOHNSON F. HUNT M. SUTCHANON J. GRAHAM M. ROACH	C. SANDERS R. WILLIAMS S. WILLIAMS I. SNELLING M. SNELLING PENTECOSTAL CHURCH OF CHRIST E. KIRKLEN T. ATKINS T. ATKINS GLE. KING J. ATKINS T. ATKINS G. W. POWERS TORRENS & MALCOM R. HENSLEY J. GRAHAM M. ROACH	C. SANDERS R. WILLIAMS S. WILLIAMS I. SNELLING M. SNELLING PENTECOSTAL CHURCH OF CHRIST E. KIRKLEN T. ATKINS T. ATKINS GLE. KING J. ATKINS T. ATKINS G. W. POWERS J. C. JOHNSON F. HUNT M. SUTCHANON J. GRAHAM M. ROACH	J. B. RONDO W. PEAVY F. A. E. GREENE E. GREENE C. S. CALLOWAY W. STOVALL H. WHITE S. A. R. ANTHONY R. GREEN H. & C. GREEN COUPREE ET AL P. & S. ANTHONY S. ANTHONY S. J. R. ANTHONY F. BROW R. ANTHONY S. ANTHONY F. BROW	E. BUTLER C. SILMET P. BURBURY ET AL F. & J. HALL E. KIRKLEN C. S. CALLOWAY W. STOVALL H. WHITE S. A. R. ANTHONY R. GREEN H. & C. GREEN COUPREE ET AL P. & S. ANTHONY S. ANTHONY S. J. R. ANTHONY F. BROW R. ANTHONY S. ANTHONY F. BROW	F. S. THOMPSON R. JONES S. SLOAN E. KIRKLEN W. STOVALL H. WHITE S. A. R. ANTHONY R. GREEN H. & C. GREEN COUPREE ET AL P. & S. ANTHONY S. ANTHONY S. J. R. ANTHONY F. BROW R. ANTHONY S. ANTHONY F. BROW

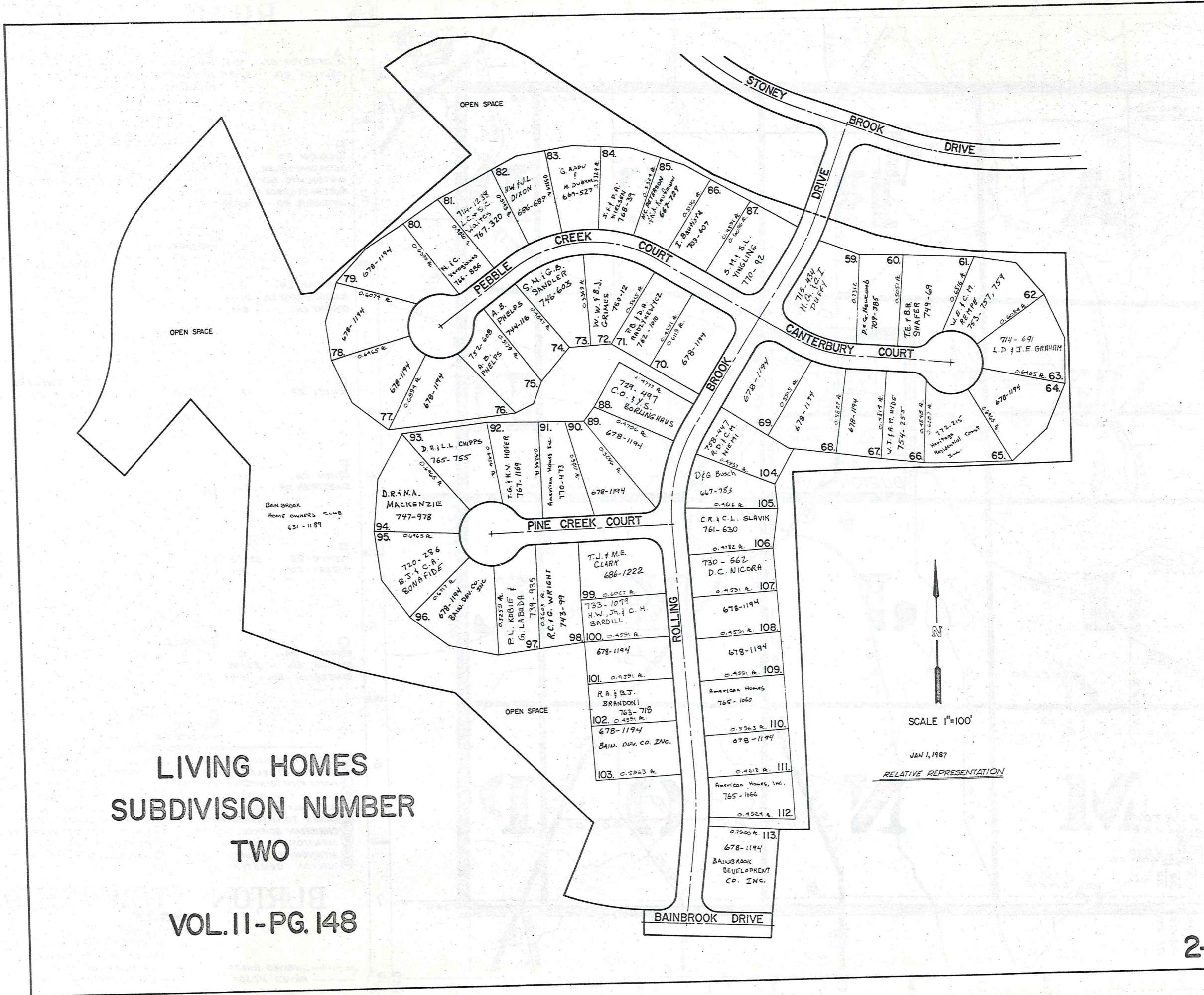
RELATIVE REPRESENTATION

- BUILDING A**
- 1 J.M. WASSON 763-347
  - 2 R.J. SVETS 696-163
  - 3 M.H. MAURO 731-807
  - 4 M.A. MARUSZ 691-289
  - 5 J.R.L. MINTZ 684-940
- BUILDING C**
- 1 M.E. OWEN 697-778
  - 2 R.K. + D.W. FUSSELMAN 696-1008
  - 3 L.F. + S.M. HULLEMAN 766-623
  - 4 D.J. LIPMAN 701-862
  - 5 S.F. EVAN 719-55

- BUILDING B**
- 1 C.A. FRATTARE 674-841
  - 2 T.E. + P.A. LUSK --- 736-812
  - 3 M.B. + M.C. MEDINGER 684-683
  - 4 J.M. + M.A. STEGH 720-54
  - 5 D.G. + G.M. HARPER 673-639
- BUILDING D**
- 1 G.S. TALIA DUDROS 768-820
  - 2 C.R. + M.H. PERCOCK 770-765
  - 3 P.F. + L.A. O'NEAL 771-158
  - 4 L.F. + P.M. ROENSCHE 755-460
  - 5 C.R. + M.H. PERCOCK 758-1131



SCALE 1"=100'  
 JAN 1, 1987  
 RELATIVE REPRESENTATION



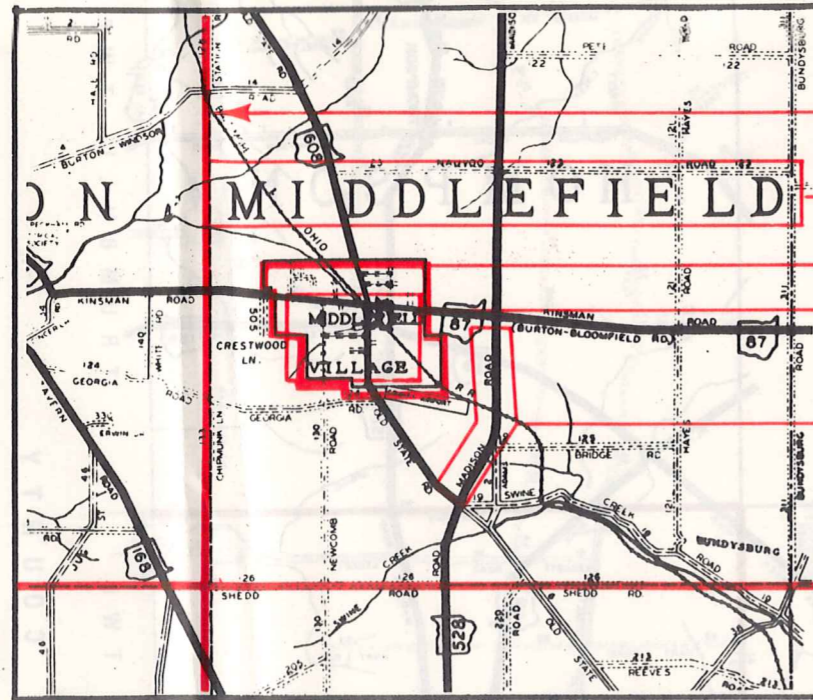
LIVING HOMES  
 SUBDIVISION NUMBER  
 TWO

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SCALE 1"=100'  
 JAN 1, 1987  
 RELATIVE REPRESENTATION

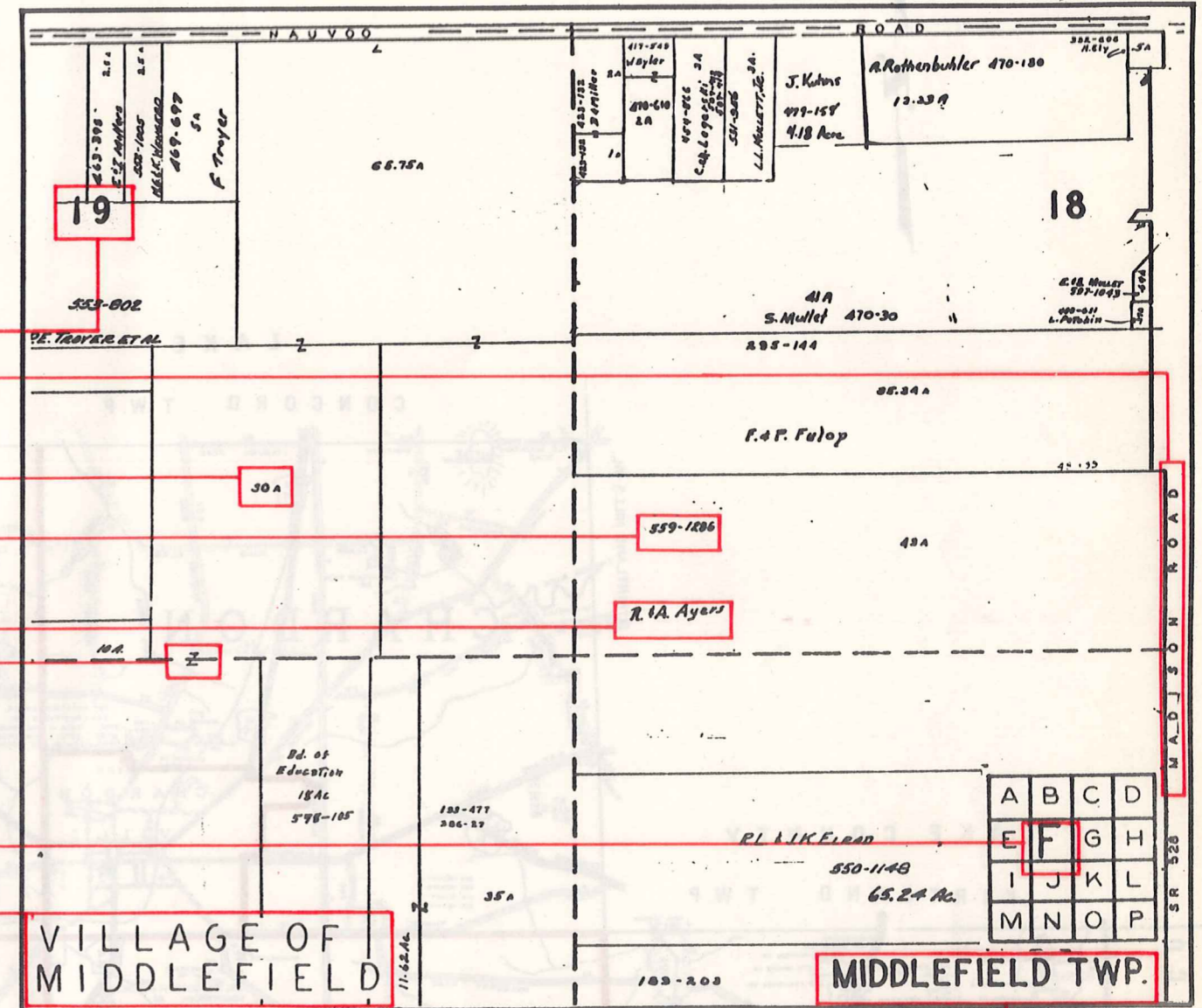
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



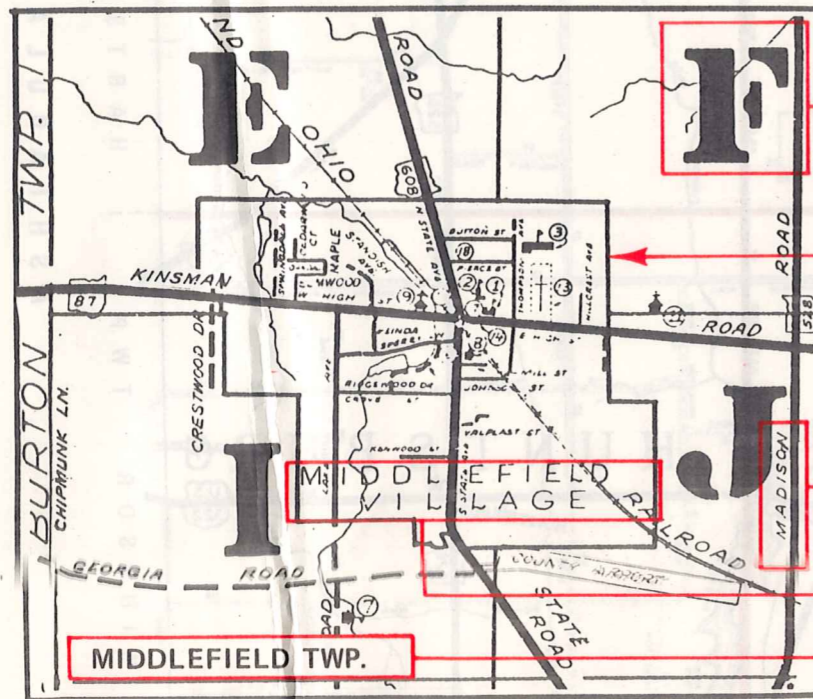
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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